

**UNOFFICIAL COPY**

Know all Men by these Presents, that the **3623150**

**UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL ANDRUCH, III AND ANTONIA ANDRUCH, HIS WIFE.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 13th day of AUGUST, A.D. 1973, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 2720460, and a certain Assignment of Rents bearing date the 13th day of AUGUST, A.D. 1973, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 2720461, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Five Hundred Forty Six (546) in Elk Grove Village Section 1 South, being a Subdivision in the North half (1/2) of Section 28, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 24, 1957, as Document Number 1734744.\*\*

3623150

156 WILDWOOD ROAD COOK 1300  
ELK GROVE VILLAGE ILL  
[2]181 - [2]181 - [2]181 - [ ] [ ] [ ] [ ]  
HAK

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 7th day of January, A.D. 1981.

**UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

By: Kenneth J. Polikowski, Assistant Vice-President  
Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
KENNETH J. POLIKOWSKI, Assistant Vice President and  
EVELYN SNYDER, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

This instrument was prepared by  
Thomas O. Pofur  
281 Lawrencewood  
Niles, Illinois 60648

GIVEN under my hand and Notarial Seal, this 7th day of January, A.D. 1981

THE UNDERSIGNED HAS CERTIFIED BY  
EXAMINING THE ORIGINAL AND A TRUE  
AND CORRECT COPY THEREOF

Darlene Stephens  
DARLENE STEPHENS  
Notary Public

UNOFFICIAL COPY

**STOWN FEDERAL**  
**SAVINGS AND LOAN ASSOCIATION**  
**OF CHICAGO**  
4545 BROADWAY  
CHICAGO, ILLINOIS 60640

IDENTIFIED  
NO. 171  
Property of Emma's Trust  
HEMORRHOIDS THERAPY  
CAMBRIDGE

3623150

Box 171

MAIL TO: Emma's Trust  
158 W. Randolph  
CHICAGO, IL 60601

Property of Cook County Clerk's Office

3623150