IOFFICIAL COPY 👒

Atter Recording-Ress Mail to: COLDWELL BANKER RESIDEN-TIAL MORTGAGE SERVICES, INC.

Name

Address 28 EXECUTIVE PARK

SUITE 200 P O BOX 19604

IRVINE City

CALIFORNIA--92713 State

PREPARED BY: MARIANE V DEGUZMAN LOAN # 06-3153-40

3623282

Space above this line for Recorder's-Registrar's use

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION

all beneficial interest under that certain Mortgage dated JUNE 11, 1986

as Mortgagee, craveying the following described Real Estate, to-wit:

Sweated by John M. ANTO, DIVORCED AND NOT BINCE REMARRIED AND DIANE M. WRIGHT,

A SPINSTER as Mortgagor to COLDMELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. a California Corporation

LOT 63 IN PRURRECEM AND KLODE'S HOME RIDGE SUBDIVISION OF PART OF LOT 3 IN CHRISTAN

GRUPE'S SUBDIVISION IN THE SOUTHEAST & OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12,

MAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: PROPERTY ADDRESS:

00-27-411-013

HCO MI

416 A. HOME AVENUE, PARK RIDGE, ILLINOIS 60068

and (Monumber) (Registered) in the (Monor target) (Registrar's) Office of COOK County, Illinois, on JUNE 13, 1987, 18 Document No. IR3522522 together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accreed or to accrue under said Mortgage.

IN WITNESS WHEREOF, COLDWELL BANKER RESIDENTIAL SORTCAGE SERVICES has caused its Corporate Day Seal to be hereto affixed and these presents to or signed on this of JULY 19.86

> COLDWELL BANKER RESIDENTIAL MORTGAGE SUPPLICES, INC.

BRITLA KRVIACO--

-VICE PRESIDENT

DEGUZMAN--- P.S. COT'ANT SECRETARY

STATE OF CALIFORNIA

COUNTY OF ORANGE

before me, the undersigned, a Notary Public in an Mor said County On JULY 3rd, 1986 known to me to be the and State, personally appeared BETTY KRANIG known to me to be the

Vice President, and MARIENE V. DEDUZMAN known to me to be the Secretary of the Corporation that executed the within Instrument, known to me THATTET SEA to be the persons who executed the within Instrument on behalf of the Corporation therein named and acknowledged that they signed and delivered the said Instrument as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and pursuant to said Corporations By-Laws or Resolution of its Board of Directors; and that the Corporate Seal of said Corporation, was affixed to said instrument as a free and voluntary act of said Corporation for the uses and purposes therein set forth.

CIVEN under my Hand and Notarial Seal this 3rd

day or Y.IIII. . 1986

My Commission expires

Pub [Ac

OFFICIAL SEAL MILLEY MINIC - CALIFORNIA

OFFICIAL SEAL MARLA J JOHNSON NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY omini, peniros # 7 15, 1988

208/MC-F

UNOFFICIAL COPY UD C W S- NOT I'M Property of Cook County Clerk's Office

225255

1828283

382028,