

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 2601 S. Kedzie Avenue, Chicago, Illinois 60623, (312) 434-3300

STORRENS 03 08 3 9  
3624039

RELEASE OF MORTGAGE

Loan No. 166835

THE ABOVE SPACE FOR RECORDERS USE ONLY

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto

JOSEPH C. SKLEBA AND DONNA SKLEBA, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 28 631 04 to the premises therein described to-wit:

Lot Nine Hundred Fourteen (914) in Elk Grove Village Section 2, being a Subdivision in the West Half (1/2) of Section 28, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 1, 1958 as Document Number 1793822.

327 CHARLES CROSS ROAD ELK GROVE VILLAGE

PIN 08-28-104-008-0000 DFO

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 2nd day of August 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: James J. Flanagan  
JAMES J. FLANAGAN Assistant Secretary

By: Ann Panella  
ANN PANELLA Assistant Vice-President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Michele Chicvara  
Notary Public

Marilyn Cordon/bg

NAME AND ADDRESS

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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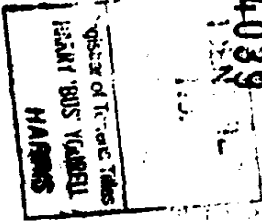
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HARRY (GUS) WAINST  
REGISTERED OF TITLE

1987 JUN -8 PM 2 52



STATEWIDE TITLE COMPANY

753 N. QUENTIN ROAD  
PALATINE, IL 60067

Faint, illegible text, likely a title or deed document.

Property of Cook County Clerk's Office

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