

WARRANTY DEED
Sectatory (ILLINOIS)
(Individual to Individual)

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3625918

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR DEAN B. FOSTER AND MARIA S. FOSTER
HIS WIFE-----

of the VILLAGE of HOMEWOOD County of COOK
State of ILLINOIS for and in consideration of
TEN AND NO/100-----

----- DOLLARS.
----- in hand paid.

CONVEY and WARRANT to

GARY A ERIKSON AND LAURA M ERIKSON, HIS WIFE
354 MINOCCA, PARK FOREST, IL 60466
As joint tenants and not tenants in common
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of COOK in the
State of Illinois, to-wit:

LOT 23 IN BLOCK THREE (3), IN HOMEWOOD TERRACE SOUTH, BEING A SUBDIVISION OF
PART OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 5,
AND PART OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF
SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1965, AS
DOCUMENT NUMBER 2218042.

PERM PROP NO: 32-05-414-023-0000

PROPERTY ADDRESS: 19019 JODI TERRACE
HOMEWOOD, IL 60430

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois.

Permanent Real Estate Index Number(s): 32-05-414-023-0000

Address(es) of Real Estate: 19019 Jodi Terrace, Homewood, IL 60430

DATED this 12th day of June 1987
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
DEAN B FOSTER (SEAL) MARIA S FOSTER (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
DEAN B FOSTER and MARIA S FOSTER

personally known to me to be the same person ^s whose name ^s subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

IMPRESSION
Notary Public, State of Illinois
My Commission Expires 6/14/87
"OFFICIAL SEAL"
Mary E. McSwain
Notary Public, State of Illinois
My Commission Expires 06/14/87

and official seal, this 12 day of June 1987
Commission expires June 14 1987
NOTARY PUBLIC

This instrument was prepared by Chester H. Foster, Jr 7500 Sears Tower, Chicago, IL 60606
(NAME AND ADDRESS)

MAIL TO { Mary E. McSwain (Name)
305 Naperville Rd (Address)
Naperville, IL 60563 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO Gary A Erikson
19019 Jodi Terrace
Homewood, IL 60430
(City, State and Zip)

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Warranty Deed
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

2/23/11
IN UCC-ONE

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3625948

Age of Grantor
Address

Legal

Husband
Wife
Sole

8625948

Office

REGISTERED TO BE
JUN 15 2011

Woolley

Financial Federal

1401 N. Jackson

Chicago IL 60643

Property of Cook County Clerk's Office

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Also cancelled 3549378

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation of the U.S. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN P. MARCANTONIO AND SADIE MARCANTONIO, HIS WIFE (Name and Address)

8032 W. CHURCHHILL ST. NILES, IL 60648
heirs, legal representatives, assigns, heirs, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23 day of DECEMBER, 19 66, and recorded in the Recorder's Office of DeKalb County, in the State of ILLINOIS, in book of records, on , as document No. 2308137, to the premises therein described as follows to wit:

LOT 27 IN DEMPSTER SUPERIOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 14, TOWNSHIP 41 N., RANGE 12 E. OF THE 3RD PRINCIPAL MERIDIAN, LYING S. OF THE N. 693 FT. THEREOF.

8032 CHURCHHILL
NILES, IL, 60648

PROPERTY INDEX NUMBERS

09-114-420-019-
H E O 20

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Special Representative, this 20TH day of MARCH, 19 87

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION,
RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

By: Jack N. Beloshapka
Jack N. Beloshapka, Special Representative

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Aurora, 2900 Ogden Ave., Lisle, IL 60532

Mipp/wp
Rev.: 10/24/86

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STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY

SS.

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack N. Beloshapka, personally known to me to be the Special Representative of FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Special Representative, he signed and delivered the said instrument as Special Representative of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20TH day of MARCH 19 87.

May T. Brown

Notary Public

My Commission Expires: Aug 12, 1989

Y 9920
 106255
 RELEASE DELETED
 By Corporation 51
 FEDERAL SAVINGS & LOAN INSURANCE CORPORATION,
 RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION
 TO
 JOHN AND SADIE MARCANTONIO
 ADDRESS OF PROPERTY:
 8032 W. CHURCHILL ST.
 NILES, IL 60648

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IDENTIFIED
 LOAN NO. 111493
 MAIL TO:
 JOHN AND SADIE MARCANTONIO
 8032 W. CHURCHILL ST.
 NILES, IL 60648

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