

ASSIGNMENT OF MORTGAGE

3626642

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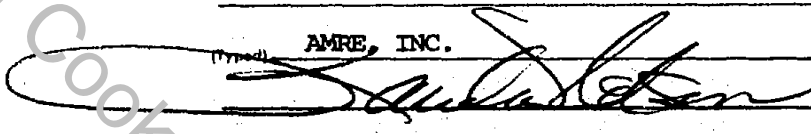
Know All Men By These Presents, that SANDRA NELSON loan processor of AMRE, INC. in consideration of the sum of 6788.00 to (me-us-her) in hand paid by STUART MALONE of MANUFACTURERS HANOVER at or before the encoding and delivery of these presents, the receipt of which is hereby acknowledged, do(es) hereby grant, bargain, sell, transfer and set over unto the said MANUFACTURER HANOVER CONSUMER SERVICES, INC. certain Indenture of mortgage bearing date the 7TH day of MAY 19 87, made by JOHN G. RAPP and LAVERNE H. RAPP (his wife) of 3839 N. Bell Ave. CHICAGO, ILLINOIS to (he-us-h) and all (my-our-h) right, title and interest to the premises therein described as follows, to wit:

See Attached Exhibit "A"

LEGAL FOLLOWING MORTGAGE NOTE INDENTURED

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which said mortgage is recorded in the recorder's office of the County of COOK in the State of Illinois, as document 3210041 of mortgages, on page June 17, 1987 together with the obligation therein described, and the money due or to grow due thereon, with the interest. In witness whereof, (I-we) have hereunto set (my-our) hand(s) and seal(s) this 27TH day of MAY, 19 87

(Typed) AMRE, INC.  
  
 (Typed) SANDRA NELSON - LOAN PROCESSOR

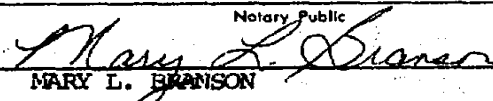
Acknowledgment By Individual

STATE OF ILLINOIS }  
 COUNTY OF \_\_\_\_\_ }  
 The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_  
 \_\_\_\_\_  
 Notary Public  
 (Typed) \_\_\_\_\_

Acknowledgment By Corporation

STATE OF TEXAS }  
 COUNTY OF DALLAS }  
 The foregoing instrument was acknowledged before me this June 4, 1987 by SANDRA NELSON loan processor of AMRE, INC. a TEXAS corporation, on behalf of the corporation.

MY COMMISSION EXPIRES: 1-19-91

Notary Public  
  
 (Typed) MARY L. BRANSON

Acknowledgment By Partnership

STATE OF ILLINOIS }  
 COUNTY OF \_\_\_\_\_ }  
 The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_ partner on behalf of \_\_\_\_\_, a partnership.  
 \_\_\_\_\_  
 Notary Public  
 (Typed) \_\_\_\_\_

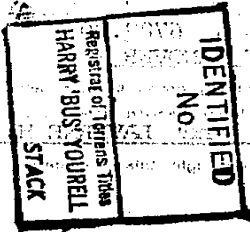
This instrument was drafted by \_\_\_\_\_

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89  
1/13/31  
DIN

Manufacturers Hardware  
1221 East Golf Rd  
Schaumburg, Ill  
60196



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HARRY (GUS) YOUNELL  
REGISTER OF TITLES  
1987 JUN 17 AM 10: 20

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### EXHIBIT "A"

North 10 feet of Lot FORTY SEVEN (47), Lot FORTY EIGHT except the North Five feet (5') thereof (48), in Block Eight (8), in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, except the Southwest Quarter (1/4) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) of the Northwest Quarter (1/4) and the East half (1/2) of the Southeast Quarter (1/4) of said Section 19, Township 40 North, Range 14, East of the Third Principal Meridian.

CDO 14-19-102-023 ALL, 3538 N. BIRCH AVE.

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EXHIBIT

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86-4543

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

DOCKETED

MAY 15 1987

Fleet Mortgage Corp.

PLAINTIFF,

-vs-

NO. 86 C 9176

Theresa Swanigan, Eldorado  
Swanigan, Jr., Harry "Bus"  
Yourell, Registrar of Titles,  
United States of America

DEFENDANTS.

Honorable Judge  
Duff

ORDER APPROVING  
REPORT OF SALE AND DISTRIBUTION

This cause coming to be heard on Plaintiff's motion for the entry of an order approving the Report of Sale and Distribution filed by the duly appointed Special Commissioner of this Court.

The Court having examined said report finds that the Special Commissioner has in every respect proceeded in accordance with the terms of this Court's Judgment and that said sale was fairly and properly made, and that the proceeds derived therefrom were properly distributed and were sufficient to pay in full the amount due the Plaintiff pursuant to said Judgment, including fees, disbursements and commission of said sale.

IT IS ORDERED that the sale of the premises involved herein by said Commissioner, the distribution by him of the proceeds of sale, issuance of the Commissioner's Certificate of Sale and his Report of Sale and Distribution of proceeds of said sale, be and the same are hereby approved and confirmed.

ENTERED:

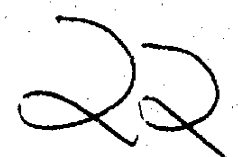
JUDGE



DATED: MAY 14 1987

SHAPIRO & KREISMAN, P.C.  
Attorneys for Plaintiff  
1161 A Lake Cook Road  
Deerfield, Illinois 60015  
(312)945-6040

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STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
SACRAMENTO, CALIFORNIA

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Minute Order Form  
(rev. 4/88a)

## UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

Name of Assigned Judge	Duff	Sitting Judge if Other Than Assigned Judge	
Case Number	86 C 9176	Date	May 14, 1987
Case Title	Fleet Mortgage Corp. vs. Theresa Swanigan		

MOTION: (In the following box (a) indicate the party filing the motion, e.g., plaintiff, defendant, 3d-party plaintiff, and (b) state briefly the nature of the motion being presented.)

SHAPIRO & KREISMAN, P.C.	MAY 18 1987
Enter an order approving the Report of Sale and Distribution	

DOCKET ENTRY: (The balance of this form is reserved for notations by court staff.)

(1)  Judgment is entered as follows: (2)  (Other docket entry):

Order approving report of sale and distribution is granted.

(3)  Filed motion of (use listing in "MOTION" box above)

(4)  Brief in support of motion due \_\_\_\_\_

(5)  Answer brief to motion due \_\_\_\_\_ Reply to answer brief due \_\_\_\_\_

(6)  Hearing on \_\_\_\_\_ set for \_\_\_\_\_ at \_\_\_\_\_

(7)  Status hearing  held  continued to \_\_\_\_\_ set for \_\_\_\_\_ re-set for \_\_\_\_\_ at \_\_\_\_\_

(8)  Pretrial conference  held  continued to \_\_\_\_\_ set for \_\_\_\_\_ re-set for \_\_\_\_\_ at \_\_\_\_\_

(9)  Trial  set for \_\_\_\_\_ re-set for \_\_\_\_\_ at \_\_\_\_\_

(10)  Bench trial  Jury trial  Hearing held and continued to \_\_\_\_\_ at \_\_\_\_\_

(11)  This case is dismissed  without  with prejudice and without costs  by agreement  pursuant to \_\_\_\_\_

(12)  [ For further detail see  order on the reverse of  order attached to the original minute order form.]

No notices required. Notices mailed by judge's staff. Notified counsel by telephone. Docketing to mail notices. Mail AO 430 form.	Date/time received in central Clerk's Office	number of notices	Document #  21
		date docketed	
courtroom deputy's initials	Date/time received in central Clerk's Office	date filed notices	mailing dpty. initials
		date filed notices	

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1987 JUN 15 AM 10:20  
HARRY (BUS) YOURCELL  
REGISTRAR OF TITLES

Property of Cook County Clerk's Office

IDENTIFIED  
No.  
Registrar of Titlers Titles  
HARRY (BUS) YOURCELL  
SANCHEZ

ANDERSON & WELLSMAN, P.C.  
100 N. LA SALLE - SUITE 1200  
CHICAGO, ILLINOIS 60602

1015508

2007 JUN 15 AM 10:20