NOFFICIAL

This was a second of the power and authority conferred upon and verted in it as such Trustee (and Suburban Trust and Savings Bank hereby warrants that it postesses full power and authority to execute this instru-This A ssignment of Rents

ment), and it is expressly understood and agreed that nothing herein or in said $3 \le 12 11111011$ contained shall be construed as creating any liability on the said Suburban Trust and Savings Bank personally to perform any covenant either express or implied herein contained, all such liability, if any, expressly valved by said purchasers and by every person now or hereafter claiming any right or security hereunder:

IN WITNESS WHEREOF, Suburban Trust and Savings Bank, not personally, but as Trustee as aforesaid, has caused these presents to be signed by its Vice President and its corporate wal to be hereunto affixed and attested by its Assistant Cashier this. day of May A. D. 19.87

empowered to direct the trustee. beneficier (3) of said trust, Pursuant to the direction of the

> the state of SUBULLAN IRUST AND SAVINGS BANK, as Trustee pue p

Assistant Cashier Vice President

County of Cook State of Illinois

Margieu

. B Notary Public in and for said County, in the State aforesaid, DO HEREBY

whose names are subscribed to the for gring instrument as such Vice President and Assistant Cashier respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Assistant Cashave of also then and there acknowledge that he, as custodian of the corporate seal of said Company to said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand unit Notarial Seal this 12[h] day of May

A.D. 19 87 CERTIFY, that Christopher P. barry L. Haskins Assistant Cashier of said Company, personally known to me to be the same persons Vice President of the Suburban Trust and Savings Bank, and

Given under my hand und Notarial Seal this _

_day of__

Commune expend 8-4-88

Notary Public

Loan No. 01-39685-02

Assignment of Rents (Individual, Corporation, and Corporate Land Trustee)

	·	and the second s	
KNOW ALL MEN BY THESE PRESENTS	i, that the undersigned, SUB	URBAN TRUST AND SAVINGS BA	<u>NK</u>
of the VILLAGE of DAK PAR	County of COOK	. and State of TLLINGIS	40 -
in order to secure an indebtedness of ONE	HUNDRED SEVENTY	THOUSAND AND NO /100-	, , , , , , , , , , , , , , , , , , ,
Dollars (\$ 170000, 00	l. executed a mortgage	of even data herewith, mortgaging to	
CRAGIN FEDER	IAL SAVINGS AND	LOAN ASSOCIATION	
OF THE SOUTH HALF OF T	IT, UNIT NO, I, BI THE SOUTHWEST QUAI 2 EAST OF THE TH: COMMON!Y KNOWN	EING A SUBDIVISION OF PART RTER OF SECTION 21, TOWN- IRD PRINCIPAL MERIDIAN, IN AS MASA VANTAGE LANE.	
COMMONLY KNOWN AS: 3424 VAN	TAGE LANE, GLENU	TEW, TILIND'S 60025	
and, whereas, said Mortgugee is the holder of a			
or which may be made or nursed to by the to, or which may be made or or or nursed to be to by the to, or which may be made or nursed to by the	Over unto said Mortgagee, by virtue of any lease, either ora the control of the power he hortgagee under the power he is a special agreements and all	a part of the consideration of said transaction, t and/or its successors and assigns, all the rents no all or written, or any letting of, or any agreement if ave been heretofore or may be hereafter made or a orein granted, it being the intention hereby to est the avails hereunder unto the Mortgagee and espe ove described.	ow due for the agraed ablish
said property, and do heroly authorize the discretion, and to bring or defend any suits in as it may consider expedient, and to make a in and about said premises that the undersident agreemay do.	o Mortgager 15 lot and re-lot a n connection with said premises such repairs to the premises a igned might do, hereby ratify	the agent of the undersigned for the managem- said premines or any part thereof, according to it si in its own name or in the name(s) of the unders is it may deem proper or advisable, and to do any ling and confirming anything and everything th	igned, ything nat the
may hereafter be contracted, and also toward	the payment of all expenser for smary commissions to a real rate	to use and apply said avails, issues and profits to signed to the Mortgagee, due or to become due, o ir the care and management of said premises, include the broker for leasing said premises and collecting processary.	luding
the promises occupied by the undersigned at signed to promptly pay said ront on the first detainer and the Mortgagee may in its own detainer and obtain possession of said premit benefit of the heirs, executors, administrators	the prevailing rate per monty at day of each and every mon a name and without any notic see. This assignment and pow e., successors and assigns of th full force and effect until all of	is c, this assignment, the undersigned will pay ro he could room, and a failure on the part of the ser- th shall, in and of itself constitute a forcible entre- re or demand, maintain an action of forcible entre- wer of alterney shall be binding upon and inure- the parties levels and shall be construed as a Cov- f the indebt on so or liability of the undersigned power of attorney shall terminate.	under- ry and ry and to the renant
It is understood and agreed that the any payment secured by the mortgage or after	Mortgages will not exercise it	ts rights under .r.s Assignment until sfter defs s.	ault in
	se any right which it might o	xercise hereunder shall not be deemed a waiver t	by the
IN WITH DES WHENDER, this worden	ment of renta is was cutod; sealer		
day of	A.D., 19		
•	(SEAL)		EAL)
	(SEAL)		SEAL)
COUNTY OF } st	B.	I, the undersigned, a Notary Pul	blic in
and for said County, in the State aforesaid, D	O RESERV CERTIFY THAT	•	
personally known to me to be the same person		subscribed to the foregoing instru	
appeared before me this day in person, and at	Knowledged that	signed, sealed and delivered the said instru	ament
asfree and voluntary act, for	the uses and purposes therein	n set forth.	
GIVEN under my hand and Notarial Seal, thi	is day of	A.D. 19	·

Notary Public

UNOFFICIAL COPY

Secretary this	2TH day of	MAY	. A. D., 19 <u>87</u>			
ATTEST				JRBAN TRUST		GS BAN
h	Secretary	⊕- (*****	Fie	Biocht	
STATE OF COUNTY OF	TLLINDIS	B }ss.				
1,				, a Notary Public	in and for said	County, ir
the State aforce.	President of		TRUST AND SA	VINGS BANK	क्रम क्रमान क्रमान क्रमामिक के के क्रमा के स्थान क्रमान क्रमान के उन्हें के उन्हें के	*****
and			sanic persons whose		Secretary of said	Corpora
and the said		, Secret	signed and delivered; of said Corporation, ary then and there ac porate seal of said Corporation act of said corporation	knowledged that,	as custoc	lian of the
and the said		, Secret	ary then and there ac porate seal of said Corp act of said corporation this 12TH day of	knowledged that operation to said Inc. for the uses and MAY	as custor strument as d purposes therein , A. D	own free set forth 19
and the said		, Secret	ary then and there ac porate seal of said Corp act of said corporation this 12TH day of	knowledged that,	as custor strument as d purposes therein , A. D	inn of the own free set forth.
and the said corporate seal of and voluntary as GIVEN u		, did aff's the corp e and columbary d Notaria' Soal,	ary then and there ac porate seal of said Corp act of said corporation this 12TH day of	knowledged that operation to said Inc. for the uses and MAY	as custor strument as d purposes therein , A. D	own free set forth.
and the said corporate seal of and voluntary as GIVEN u	said Corporation, et and as the free nder my hand an	, did aff's the corp e and columbary d Notaria' Soal,	ary then and there ac porate seal of said Corp act of said corporation this 12TH day of	knowledged that tooration to said Inin. for the uses and MAY	as custor strument as d purposes therein , A. D	own free set forth.
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and the said corporate seal of and voluntary as GIVEN u MY COM	said Corporation, ct and as the free nder my hand an MISSION EXPI	, did aff's the corp e and voluntary d Notaria, Soal, IRES	ary then and there ac porate seal of said Corp act of said corporation this 12TH day of	knowledged that to poration to said Init. for the uses and MAY	as custor strument as d purposes therein , A. D	own free set forth 19 B

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HARRY (BUS) YOUTELL REGISTORY OF THELE

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