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FOR 888-CC

ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

ATTN: Mark Butler

MAIL TO: CITICORP SAVINGS OF ILLINOIS

ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

THIS INSTRUMENT WAS PREPARED BY:

James Scallan Vice President

Mike Porosello Assistant Secretary

CITICORP SAVINGS OF ILLINOIS

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused the corporate seal to be affixed and those present to be signed by the Vice President and Assistant Secretary of the behalf, this 24th day of April 1987.

2. GRANTEE will forever defend the said premises against all persons lawfully claiming through GRANTEE.

1. GRANTEE has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;

GRANTEE has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and; GRANTEE will forever defend the said premises against all persons lawfully claiming through GRANTEE.

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Exempt under provisions of Paragraph 15B, ILCS, Sec. 15-150
Real Estate Transfer Tax Act
Date 4/24/87
Mark Butler Buyer, Seller or Beneficiary

70 74 284 DF 0 000 DECKING

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SPECIAL WARRANTY DEED

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12.00

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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COOK COUNTY ILLINOIS
FILED FOR RECORD

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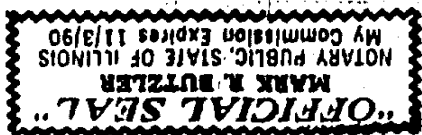
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Property of Cook County Clerk



NOTARY PUBLIC

Handwritten signature of Mark R. Butzler

I, MARK R. BUTZLER a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and MIKE PRISONETTE personally known to me to be the Assistant Secretary of said corporation, and persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and generally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th day of April, 1987.

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

Handwritten numbers and scribbles