

UNOFFICIAL COPY

RELEASE OF MORTGAGE

LN#114239-7 1-27-87 B1

For a valuable consideration, it is hereby certified that a mortgage executed by CARLOS J. CANO AND DIANA CANO, HIS WIFE TO DRAPER AND KRAMER, INCORP. ASSIGNED TO LINCOLN SERVICE CORP. on the 9 day of JULY, 19 84, securing the Principal sum of SEVENTY FIVE THOUSAND NINE HUNDRED EIGHTY DOLLARS (\$ 75,981.00), which mortgage was duly recorded in Mortgage Book 3381557, Page in the Office of the Recorder of COOK County, ILL on the 10 day of JUL, 19 84, is hereby Released and Satisfied.

In Witness Whereof, said CORPORATION has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 30 day of MARCH, 19 87 TX#09-15-212-046

THE SOUTH 36.0 FEET OF THE NORTH 72.0 FEET, AS MEASURED ON THE WEST LINE THEREOF EXCEPT THE WEST 125 FEET AS MEASURED ON THE NORTH LINE THEREOF OF LOTS 60 THROUGH 67 BOTH INCLUSIVE, AND LOTS 77 THROUGH 84 BOTH INCLUSIVE TAKEN AS A TRACT, ALL IN MORRIS SUSON'S STATE OF KENTUCKY

BY: WILLIAM MORGAN/ASST. VICE PRES.

SS:

COUNTY OF DAVIESS

GOLF PARK TERRACE UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY ILL ON JUNE 22, 1961 #1984011

P.I. N. 09-15-212-046 Property Address: 9510 N Terrace Bl, Ches Blaine, Ill

I, the undersigned Notary Public in and for the County and State

aforsaid, do hereby certify that WILLIAM MORGAN, ASST. VICE PRES.

of LINCOLN SERVICE CORPORATION whose name is

subscribed to the foregoing instrument as such ASST. VICE PRESIDENT

appeared before me this day in person and severally acknowledged that she signed, sealed, and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act of said

CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 30 day of MARCH

19 87.

My Commission expires 9/18/90

NOTARY PUBLIC (Bobbi) J Cunningham

PREPARED BY: ADA MARTIN LINCOLN SERVICE CORPORATION 1100 WALNUT STREET OWENSBORO, KY 42302

JB/2

also cancel doc # 3412291 1987

LEGAL FOLLOWING MORTGAGE CANCELLED NOTE EXHIBITED

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Property of Cook County Clerk's Office

CHICAGO

143795

3628034

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1987 JUN 22 PM 4:58
HARRY (EUST) JOURELL
REGISTRAR OF TITLES

3628034

SAFECO TITLE INSURANCE CO.
2 N. LA SALLE ST.
SUITE 1700
CHICAGO, IL. 60602

IDENTIFIED	No.

86-3148

CHICAGO
CLERK'S OFFICE