

UNOFFICIAL COPY

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EXHIBIT "A"

Lot 6 in Oakton Place, a subdivision of the North 25 Acres of the Northeast 1/4 of the Northwest 1/4 of Section 29, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on November 1, 1967 as Document No. LR2356973.

Commonly known as:

1665 Oakton Place
Des Plaines, Illinois

Permanent Tax No.:

09-29-106-007

2020
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Property of Cook County Clerk's Office

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EXHIBIT B DESCRIPTION OF COLLATERAL

ALL of the goods, equipment, furnishings, furniture, fixtures, chattels and articles of personal property including, without limitation, all building materials and supplies, furnaces, boilers, oil burners, refrigeration, air-conditioning and sprinkler systems, awnings, screens, window shades, motors, dynamos, incinerators, plants and shrubbery, and all other equipment, machinery, appliances and fittings and fixtures, whether personal property, inventory or fixtures, whether now owned or hereafter from time to time acquired by the Debtor, together with all substitutions, replacements, additions, attachments, accessories, accretions, their component parts thereto or thereof, all other items of like property and all accounts and contract rights covering or relating to any or all thereof, whether now in existence or hereafter arising, and relating to, situated or located on, or used or usable in connection with, the operation of FHA Project No. 071-36615-PM (hereinafter referred to as the "Project"), located at Cook County, Illinois.

TOGETHER with all buildings, improvements, fixtures, machinery equipment, building materials, furniture, furnishings and articles of personal property, of every kind and description now or hereafter owned by Borrower and located in or upon any interest or estate in land herein conveyed or any part thereof and used or usable in connection with any present or future operation of said land and improvements including, but not limited to, all gas and electric fixtures, engines and machinery, radiators, heaters, furnaces, heating equipment, steam and hot water boilers, stoves, ranges, elevators, and motors, bathtubs, sinks, water closets, basins, pipes, faucets and other plumbing and heating fixtures, mantels, refrigerating plant and refrigerators, whether mechanical or otherwise, cooking apparatus and appurtenances, furniture, shades, awnings, screens, blinds and other furnishings.

TOGETHER with all the rents, issues and profits and insurance or condemnation proceeds which may arise or be had from any of the foregoing, and all articles of personal property now or hereafter attached to or used in and about the building or buildings now erected or hereafter to be erected on said land which are necessary to the complete and comfortable use and occupancy of such building or buildings for the purposes for which they were or are to be erected, including all goods and chattels and personal property as are ever

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THIS INSTRUMENT is executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Trustee aforesaid, in the exercise of the power and authority conferred upon and vested in said Trustee as such, and it is expressly understood and agreed that nothing contained in this Instrument shall be construed as creating any monetary liability on said Trustee personally to pay any indebtedness accruing thereunder, or any personal monetary liability on said Trustee with respect to the performance of any warranty, representation or covenant, either expressed or implied in said Instrument (all such personal monetary liability, if any, being expressly waived by the parties hereto and by every person now or hereafter claiming any right to security thereunder) except that the said Trustee shall be liable for funds or property of the Project coming into his hand which, by the provisions of the Regulatory Agreement, it is not entitled to retain.

PROPERTY OF Cook County Clerk's Office

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Handwritten initials and scribbles

STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

INSTRUCTIONS:

- 1. PLEASE TYPE this form. Fold only along perforation for mailing.
- 2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- 3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
 American National Bank and
 Trust Company of Chicago,
 Trustee Under Trust No. 100617-03
 33 North LaSalle
 Chicago, Illinois 60602

Secured Party(ies) and address(es)
 ABC Financial Services, Inc.
 300 E. Lombard Street,
 Suite 1110
 Baltimore, Maryland 21202-3211

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2196798

1. This financing statement covers the following types (or items) of property:

See Exhibit A

FURNITURE

ASSIGNEE OF SECURED PARTY

Please return to: *N. Lewis*
 Tior Title Insurance Company
 69 West Washington Street
 Chicago, IL 60602 Re: *N24-14134-14*

2. ~~INCIDENTAL TO (Type): The above described scope is growing out of the sale of the above described real estate.~~

3. (If applicable) The above goods are to become fixtures on ~~the above timber is standing on~~ ~~the above minerals or the like (including oil and gas) or accounts will be financed at the method of financing of the well or mine located on~~ ~~(Strike what is inapplicable)~~
(Describe Real Estate)

See Exhibit XAX "A"

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

Proceeds

4. ~~REASON~~ of Collateral are also covered.

American National Bank and Trust
 Company of Chicago, not individually
 but solely as Trustee as aforesaid

2 Additional sheets presented.

Filed with Recorder's Office of Cook County, Illinois

Registrars

By: *[Signature]*
 (Secured Party)*

Filing Officer Copy—Alphabetical

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered by UCC §9-402 (2)

This form of financing statement is approved by the Secretary of State.

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Handwritten signature

RAINY
REGISTRAR

JUN 28

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N.T.D.

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IDENTIFIED	
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SEARCHED	INDEXED
SERIALIZED	FILED
JUN 28 1968	
FBI - CHICAGO	

NICOM LIFE INSURANCE
89 W 337 WASHINGTON STREET
CHICAGO, ILLINOIS 60602
BOX

NO. 2549007
SERIALS