

**RELEASE OF MORTGAGE**

Loan No. 18-101-3878-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**OTILIO ROMAN AND ANTONIA ROMAN (MARRIED TO EACH OTHER)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 34601341 to the premises therein described to-wit:

LOT TWENTY (20) IN BLOCK TWO (2) IN HULL'S SUBDIVISION OF BLOCK SEVEN (7) OF BRAND'S SUBDIVISION OF THE NORTHEAST QUARTER (¼) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 2910 N. Sawyer Chicago, Ill. 60618  
Permanent Index Number: 15-26-220-039



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of June, 19 87.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Marge Horsley*  
Consumer Loan Officer

By: *Regina P. Deth*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

V. HAYDEN

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

*Passmore Deth*  
Notary Public  
My Commission Expires August 1, 1991

Recorder's Box No. \_\_\_\_\_

Mail to:  
National Security Bank  
1030 W. Chicago Avenue  
Chicago, Ill. 60622

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3629679

UNOFFICIAL COPY

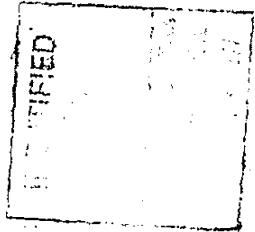
*[Handwritten signature]*

Property of Cook County Clerk's Office

JUN 26 PM 1:13  
HARRY (BUS) YOURSLL  
REGISTRAR OF TITLES

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*[Handwritten signature]*  
RECORDED  
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