

UNOFFICIAL COPY

FORM NO. 8-5
April, 1960

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

3630463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

LEGAL FOLLOW'S MORTGAGE
CANCELLED NOTE EXHIBIT

3630463

KNOW ALL MEN BY THESE PRESENTS, That the _____
WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois _____, for and in consideration of the payment of the indebtedness secured by the ~~MORTGAGE DEED~~ ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN BROSAN AND DIERDRE BROSAN HIS WIFE (NAME AND ADDRESS)
4711 N. KEYSTONE AVE CHICAGO ILLINOIS 60630

heirs, legal representatives and assigns, all the right title interest, claim or demand whatsoever it may have acquired in, through or by a certain ~~MORTGAGE DEED~~ ASSIGNMENT OF RENTS, bearing date the 9th day of MARCH, 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3083762 and registered in the Registrar's Office of Cook County, in the State of Illinois in book 2651-2 of records, on page 383, as document No. 1323765 to the premises therein described, situated in the County of Cook, State of Illinois as follows: to wit:

LOT THIRTY-THREE (33) LOT THIRTY-SIX (36) IN BLOCK THREE (3) IN JOHN MILLER'S IRVING PARK ADDITION, A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
13-15-207-027 A11K
B-F-O

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said _____ WESTERN SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its EXECUTIVE VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 7th day of NOVEMBER, 1986.

WESTERN SAVINGS AND LOAN ASSOCIATION
By Cliff Geest President
Attest: Phia J. Hoover Assistant Secretary

This instrument was prepared by Connie Witkowski 5345 W. Lawrence Chicago, Ill. 60630
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

JOHN BROSNAN AND DEIRDRE

BROSNAN HIS WIFE

ADDRESS OF PROPERTY:

4711 N. Keystone Ave.

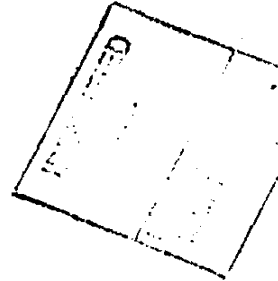
Chicago, Illinois 60630

L-4798-11

MAIL TO:

REPUBLIC TITLE
3325 N. Arlington Heights Rd.
Arlington Heights Ill. 60004

60009 7TH 'SHIGHEN NOTARITY
ARLINGTON HEIGHTS, ILL. 60004
1500 W. SHORE
ARLINGTON HEIGHTS, ILL. 60004



NOTARY PUBLIC
JUN 21 1986

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I, Counte Witkowski, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edith Getst
Executive Vice President of the WESTERN SAVINGS & LOAN ASSOCIATION
personally known to me to be the Carla T. Hansen, a corporation, and Carla T. Hansen, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Executive Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 7th day of November, 19 86
Counte Witkowski
NOTARY PUBLIC

STATE OF Illinois
COUNTY OF Cook
SS. }