

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

3630695

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

Leon K. Mc Gill and Clara R. Mc Gill, his wife, as joint tenants of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of April, A.D. 19 78, and Registered in the Registrar's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. LR3020126, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of _____ and State of Illinois, as follows, to wit:

See Legal Description attached hereto and made a part of 3 East Park Street, Arlington Heights, Illinois 60005

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 25th day of June, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Coch Assistant Vice President
Attest: Howard F. Laus Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Betty A. Coch, personally known to me to be the ^{Asst} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Howard F. Laus, personally known to me to be the ~~Assistant Secretary~~ ^{Vice President} of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of JUNE, A. D. 19 87

My commission expires 2/24/90

Linda S. Dault
Notary Public

This instrument was prepared by:
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Ball
7/16 479 Z
731588 Beggs

LEGAL FOLLOW'S MORTGAGE
CANCELLED INCL. EXHIBITED

3630695

UNOFFICIAL COPY

LOT 23 AND LOT 24 IN BLOCK 10 IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN SECTION 32 IN THE ASSESSOR'S DIVISION OF SECTION 29, 30, 31 AND 32 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-32-129-001-0000 - 24
03-32-129-002-0000 - 23

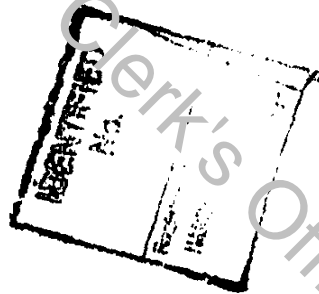
CJO RA

3630695

1967 JUN 30 11 12 AM '67

HARRY LEWIS YOUSEY
REGISTRAR OF TITLES

3630695



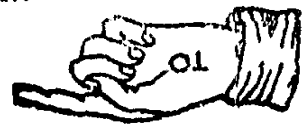
CHICAGO TITLE INS
6/29/67

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION
25 EAST GARFIELD STREET
ARLINGTON HEIGHTS, ILLINOIS 60005
ATTN: ROSALIND H. O'DONNELL
ASST. VICE-PRESIDENT



Mail This Instrument To: