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PARCEL 1:

UNIT NUMBER A-408 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFFERED TO AS PARCEL):

A PARCEL OF LAND, BEING PART OF LOT 2 IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959 AS DOCUMENT 1849370, WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 2 AND RUNNING; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2. A DISTANCE OF 359.25 FEET TO A POINT; THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25 FEET TO A POINT OF BEGINNING FOR THE PARCEL OF LAND HEREINAFTER DESCRIBED; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 149.91 FEET TO A POINT WHICH IS 164.12 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 415.10 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTH EAST CORNER OF LOT THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 110.79 FEET TO A POINT WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 336.76 FEET WEST (MEAUSRED ALONG SAID LINE OF LOT 2) FROM AFORESAID SOUTH EAST CORNER OF LOT 2 THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 97.12 FEET; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 70.54 FEET TO A POINT WHICH IS 192.58 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 189.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTH EAST CORNER OF LOT 2; THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 142.58 FEET, TO A POINT 50.0 FEET NORTH OF SAID SOUTH LINE; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED LINE A DISTANCE OF 32.00 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A

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DISTANCE OF 25.00 FEET; THENCE WEST ALONG & LINE 25.00 FEET NORTH FROM AND PARALLEL WITH SOUTH LINE OF LOT 2, AFORESAID, A DISTANCE OF 137.49 FEET TO THE POINT OF BEGINNING, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1975 AND KNOWN AS TRUST NUMBER 2805 AND REGISTERED IN THE OFFICE OF THE COOK COUNTY REGISTRAR OF TITLES AS DOCUMENT 2885260, TOGETHER WITH AN UNDIVIDED 3.23 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY)

## PARCEL 2:

EASEMENT APPLYTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFGRESAID AS SET FORTH AN INSTRUMENT AND FILED AUGUST 2, 1976 AS DOCUMENT LR 2885259 AND AS CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1975 AND KNOWN AS TRUST NUMBER 2805 TO HOWARD SWANSON AND LYLE ANN SWANSON DATED NOVEMBER 4, 1976 AND FILED NOVEMBER 26, 1976 AS DOCUMENT NUMBER LR2908062 OVER AND UPON:

THAT PART OF LOT 2 IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE RUGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959 AS DOCUMENT NUMBER 1849370, WHICH PART OF LOT 2 IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 2 AND RUNNING; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 (BEING ALONG THE WESTERLY) LINE OF WAUKEGAN AVENUE), A DISTANCE OF 60 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID EASTERLY LINE OF LOT 2, A DISTANCE OF 54.10 FEET; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 47.79 FEET TO A POINT WHICH IS 25.0 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 89.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTH EAST CORNER OF LOT 2; THECE WEST ALONG LINE 25 FEET NORTH FROM AND PARALLEL WITH SOUTH LINE OF LOT 2 AFORESAID, A DISTANCE OF 269.49 FEET; THENCE SOUTH ALONG A STRAIGHT LINE PEPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25.0 FEET TO

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SAID SOUTH LINE; THENCE EAST ALONG SOUTH LINE OF LOT 2 AFORESAID, A DISTANCE OF 359.25 FEET TO THE POINT OF BEGINNING, FOR INGRESS AND EGRESS,

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT FILED AS DOCUMENT NUMBER LR 2885259 AND AS CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1975 AND KNOWN AS TRUST NUMBER 2805 TO HOWARD SWANSON AND LYLE ANN SWANSON, HIS WIFE DATED NOVEMBER 4, 1976 AND FILED NOVEMBER 26, 1976 AS DOCUMENT LR 2908062 OVER AND UPON

THAT PART OF LOT 2 IN ORCHARD SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 FORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959 AS DOCUMENT 1849370, WHICH PART OF LOT 2 IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTH EAST CORNER OF LOT 2 AND RUNNING; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 (BEING ALSO THE WESTERLY LINE OF WAUKEGAN AVENUE), A DISTANCE OF 50.0 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID EASTERLY LINE OF LOT 2, A DISTANCE OF 54.10 FEET TO THE POINT OF BEINNING FOR THAT PART OF LOT 2 HEREINAFTER DESCRIBED; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 116.73 FEET TO A POINT WHICH IS 141.06 FEET NORTH CHEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT (2) AND 138.24 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTH EAST CORNER OF LOT 2; THENCE WEST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 51.52 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 20.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 36.16 FEET; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 90.28 FEET TO A POINT WHICH IS 57.22 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 89.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTH EAST CORNER OF LOT 2; THENCE SOUTH ALONG A STRAIGHT LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 32.22 FEET; THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 47.79 FEET TO THE POINT OF BEGINNING, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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CAUTION; Consult a lawyer before using or arting under this form. Neither makes any warranty with respect thereto, including any warranty of merchants

THE GRANTOR HOWARD SWANSON, A WIDOWER AND NOT SINCE REMARRIED

of the Village of Glenview County of Cook State of Illinois for and in consideration of Ten dollars and 00/100(\$10.00) -- DOLLARS, and other good and valuable consideration in hand paid. CONVEYS and WARRANTS to DONALD H. GREENBERG AND JOYCE S. GREENBERG, HIS WIFE 9101 Kilbourn Skokie, IL 60076

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the Corx ....in the State of Illinois, to wit:

LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

Subject to: General real estate taxes for 1986 and subsequent covenarcs conditions and restrictions of years; record, if any!

hereby releasing and waiving all rights under and by virtue or the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real	Estate Index Number(s):	<u>04-35-314-04</u>	1-10:4 = -	
Address(es) of	Real Fistate: 702 Wauke	gan Road, Un	it # 68. Glenvi	ew, Illinoi
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PLEASE	waldones-	(SEAL)		(SEAL)
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TYPE NAME(S)		(SEAL)		C(SEAL)
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State of Illinois, County of Cook ...... ss. I, the undersigned, a Notary Public ir. and for said County, in the State aforesaid, DO HEREBY CERTIFY hat HOWARD SWANSON, A WIDOWER AND NOT SINCE REMARRIED

IMPRESS SEAL.

HERE

personally known to me to be the same person ...... whose name \_\_is\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ..... h. th. signed, scaled and delivered the said instrument as . h.i.s..... free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this 24th	1 day of June 1987
Commission expiresApril 24,19.88	Hausen W. for
This instrument was prepared by _HOWARD_NKAF	

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408 Suite 60603 Chicago.

SEND SUBSEQUENT TAX BILLS TO:

Donald H. Greenberg 702 Waukegan Rd., Unit IL 60025

FFICIAL

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

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Property of Coot County Clert's Office

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LEGAL FORMS

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