

UNOFFICIAL COPY

PREPARED BY:  
SUMMIT FINANCIAL SERVICES CORP. 3 7 5 0 1 1 4  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501  
AND WHEN RECORDED MAIL TO

11303

NAME: SUMMIT FINANCIAL SERVICES, CORP. 3630114  
ADDRESS: 5717 SOUTH ARCHER ROAD  
CITY & STATE: SUMMIT, ILLINOIS 60501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 26, 1987, executed by  
JEFFREY ~~FRANK~~ A. BAKER AND DONNA L. BAKER, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES, CORP.  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_ as Document  
No. 2600113 COOK County Records, State of Illinois described hereinafter as follows:

LOT SIX (6) IN EVANS' SUBDIVISION OF LOT TEN (10) IN BLOCK TWELVE (12)  
IN RANDELL AND HYMAN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE  
NORTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTHEAST  
QUARTER (1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-20-120-001 DNO  
COMMONLY KNOWN AS 1401 SOUTH 61ST COURT  
CICERO, ILLINOIS 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES, CORP

STATE OF ILLINOIS  
COUNTY OF

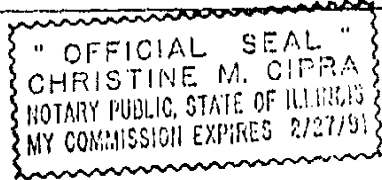
On June 26, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared John Wurtzel  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Vice-president  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: John Wurtzel  
By: \_\_\_\_\_

It's: Vice-president

Witness: Carol Wesołowski

Notary Public Christine M. Cipra  
County, IL  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL FOLLOWS MORTGAGE  
NOTE IDENTIFIED

3630114

# UNOFFICIAL COPY

3630114

1433514  
PIN

3630114

|                   |  |
|-------------------|--|
| IDENTIFIED<br>NO. | Registrar of Deeds Titles<br>HARRY BUS YORELL<br>STACK |
|-------------------|--|

3630114

LIBERTY TITLE AND CO  
 925 N. PLUM GROVE RD.  
 SCHLAUBERG, IL 60173  
 312 519-7733

REGISTRY JUN 29 AM 11:51  
 HARRY (BUS) YORELL  
 REGISTRAR OF TITLES

Property of Cook County Clerk's Office

3630114

