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EXHIBIT "A"

118

36319-18

That part of the Northeast Quarter (1) of Section 34, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows: Beginning at the Northeast corner of said Section 34, running thence West along the North line of said Section to the North and South center line of said Section; thence South along said center line Three Hundred Seventy Eight and Eighty Four One Hundredths (378.84) feet; thence South Eighty Nine (89) degrees East Two Hundred Eight and Fifty Six One Hundredths (208.56) feet; thence South parallel with said North and South center line Two Hundred Eight and Fifty Six One Hundredths (208.56) feet; thence South Eighty Nine (89) degrees East Eight Hundred Seven and Eighty Four One Hundredths (807.84) feet; thence North Eighty Nine (89) degrees East Four Hundred Six and Fifty Six One Hundredths (406.56) feet; thence South parallel to said North and South center line Three Hundred Three and Six Tenths (303.6) feet for a place of beginning; running thence East parallel with the North line of said Section, a distance of Three Hundred Ninety Six (396) feet; thence North parallel with the North and South center line of said Section, a distance of One Hundred Sixty Five (165) feet; thence West parallel with the North line of said Section, a distance of Three Hundred Ninety Six (396) feet; thence South parallel with said North and South center line of one Hundred Sixty Five (165) feet to the Place of beginning.

Permanent Index No.: 02-34-200-012-0000 K

Common Address: 203 W. Old Plum Grove Road, Palatine, Illinois

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

3631948

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL MORTGAGE CANCELLED NOTE EXHIBITED

Change of name on file

Leave Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
USAmeribanc/Woodfield, f/k/a Woodfield Bank
of the County of Cook and State of Illinois for and in consideration of the payment of
Trust Deed/
the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto The Bank and Trust Company of Arlington
Heights, as trustee U/T/A dated July 30, 1976 and known as Trust #1274
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Second Mortgage bearing date the 14th day of
September 19 81, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page us document No. 3247226, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-34-200-012-0000

Address(es) of premises: 203 W. Old Plum Grove Road, Palatine, IL

Witness hand and seal this 2nd day of July 1987
USAmeribanc/Woodfield, f/k/a Woodfield Bank

By: *[Signature]* (SEAL)
Its: John A. Kierna, VP

Attest: By: *[Signature]* (SEAL)
Its: Elizabeth A. Witt, Loan Admin. Officer

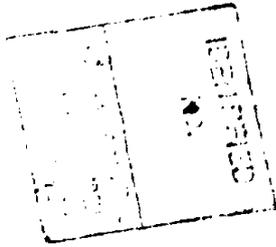
This instrument was prepared by R. Feeley, USAmeribanc/Woodfield, 600 N. Meacham, Schaumburg, IL 60196

Alvarado # 3319284

3631C

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141648
3 RELEASE DEED
31948
By Corporation
330
876



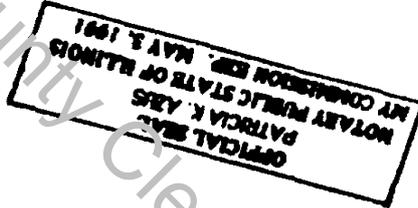
ADDRESS OF PROPERTY:

REPUBLIC TITLE COMPANY

MAIL TO: 711 S. STATE ST. CHICAGO, ILL. 60605
1500 W. SHURE

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires May 3, 1991

Patricia K. Azus
NOTARY PUBLIC

GIVEN under my hand and Notary seal this 2nd day of July 1987

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Officer Secretary, they

Loan Adm'n.

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Officer Secretary of said corporation, and personally known to me to be the

personally known to me to be the Vice President of USAmertbank/Woodfield

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Kierna

Patricia K. Azus, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS

3631918