

STATE OF Massachusetts)
COUNTY OF Suffolk)

SS.
[Signature]

3632672

I, Leonard A. Zoll, of Provident Institution For Savings in the town of Boston, City of Boston, Mass., being first duly sworn, on oath depose and say that heretofore, on or about November 19, 1986, there was issued and delivered to Dan Spoleti; of Oak Park the full satisfaction and release of a certain mortgage dated the 8th day of July A.D. 1986 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 3446795 and a certain assignment of rents dated the _____ day of _____ 19____, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # _____ to the premises therein, described as follows:

3632672

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of 132,000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the Provident Institution For Savings in the Town of Boston, successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$132,000.00, and the mortgage securing the said indebtedness of \$132,000.00 and the registering on all of the following Torrens Certificates of Title numbers: _____ and also the release given by Provident Inst. for Sav. to replace release dated Nov. 11, 1986 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims, and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY *[Signature]*
Leonard A. Zoll
Assistant Vice President

Subscribed and sworn to
before me this 18th day of
May, 1987

[Signature]
Notary Public
Ronald F. LeSanto
My Commission Expires July 22, 1988

UNOFFICIAL COPY

11/10/2011

11/10/11

Property of Cook County Clerk's Office

INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON

holder of a mortgage:

from Geraldine Spoletti

to it

dated July 8, 1985

Recorded with Cook County Registry of Deeds

Document # 3446795

acknowledges satisfaction of the same
***THIS IS A CONFIRMATORY DISCHARGE, THE ORIGINAL HAVING BEEN LOST OR STOLEN.

In witness whereof, the said **THE PROVIDENT INSTITUTION FOR SAVINGS IN THE**

TOWN OF BOSTON has caused its corporate seal to be hereto affixed and these presents to be signed in its name

and behalf by Leonard A. Zoll its Assistant Vice President

this 19th day of November A.D. 1986

1001 W 30th Ave, Melrose Pt

THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON

[Signature]
Leonard A. Zoll
Assistant Vice President

The Commonwealth of Massachusetts

SUFFOLK ss November 19, 1986

Then personally appeared the above named Leonard A. Zoll, Assistant Vice President

and acknowledged the foregoing instrument to be the free act and deed of **THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON.**

before me,

[Signature]
Gary A. Livolsi
Notary Public

My commission expires December 15, 1989

Property Address

1001 W 30th Ave
Melrose Park Ill

GARY A. LIVOLSI, Notary Public
My Commission Expires December 15, 1989

Accepted by Gary A. Livolsi
1210 Washington St
W Newton, Mass 02465

American Nat'l Bank

Relon 2
not not off e 7052 disconclude # 3446796
at 10/15/86

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UNOFFICIAL COPY

Handwritten: 7. 10. 10
10. 10. 10

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3632672
3632692
3

CHICAGO REGISTERED
5133 W. ...
CHICAGO ...

REGISTERED
HARRY (GEO) YOUNG
REGISTERED
JUL 10 - 7 PM 3 14

REGISTERED
No.

CONTRACT ...
450 ... Street
Address ...
(312) ...

Property of Cook County Clerk's Office

Lot Nine (9) and Lot Ten (10) in Block One Hundred Ten (110)
in Milrose, a Subdivision of Lots 3, 4 and 5 in the Subdivision
of the South Half (1/2) of Section 3 and all of Section 16, Lying
North of Chicago and Northwestern Railroads, in Township 39 North,
Range 12, East of the Third Principal Meridian.

FSO PIN. 15-23-337-001-006 (LOT-4) 1-007 (LOT-10) 3632672

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