STATE OF COUNTY OF

SAN JOAQUIN

I, SANDRA AUSTIN, ASSISTANT VICE-PRESIDENT, OF AMERICAN SAVINGS
AND LOAN ASSOCIATION of 540 E. Main Street, City of Stockton,
State of California, being first duly sworn, on oath depose and say that
heretofore, on or about February 17, , 19 87, there was issued and
delivered to DENNIS M. DESSILLA & EUGENIA H. DESSILLA, the full satisfaction
and release of a certain mortgage dated the 18th day of June
A.D. 19 84 and filed in the Registrar of Titles Office of Cook County, in the
State of Illinois , Torrens Document # 3377520 and a certain
assignment of rents dated the day of, 19, and
filed in the Office of Registrar of Cook County, State of Illinois Torrens
reco.del as Document # to the premises therein,
described as follows: "THE WEST & OF LOT 47 IN KENILWORTH GARDENS, BEING A SUBDIVISION OF THOSE PARTS OF THE WEST & OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE DESCRIBED AS FOLLOW LOT 1 OF BARDARA WAGNER S SUBDIVISION. THE SOUTH 20 ACRES OF THE NORTHWEST & OF SECTION 28, ALSO THE NORTH 10 ACRES OF THE SOUTHWEST & OF SECTION 28." I further state that the mortgage above described, together with
the note, marked "pile or cancelled", secured by said mortgage in the amount
of \$ 145,600.00 , and the said satisfaction and release of mortgage
and assignment of rents, have since been inadvertently lost, misplaced or
destroyed.
NOW THEREFORE, the AMIRICAN SAVINGS AND LOAN ASSOCIATION
successors, shall, at all times incurnify and save harmless the Registrar of Titles
Cook County, Illinois against all loss or damage to him, arising by
reason of the lost, misplaced or destroyed note in the amount of \$ 145,000.00 .
and the mortgage securing the said indebtedness of \$ 146,690.00 , and the
registering on all of the following Torrens Certificates of Title numbers:
3377526 and also the release given by, to
replace celease dated, 19 issued on said date in relation
co premises described herein, and all costs, charges, namages and expenses,
and all claims and demands of every kind and any nature, actions, dausew of
accious, suits and controversies, whether groundless or othe wise
Sandra Austin, Assistant Vise President of AMERICAN SAVINGS AND LOAN ASSOCIATION 540 E. Mein Street Stockton, CA 95201

19 87 Public Margaret Luchini 10/19/90 Commission Expires:



UNOFFICIAL COPY

Property of Cook County Clark's Office

The feet although

American Savings and Loan Association formerly known as State Loan No. — Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

		cured, and of t QUIT CLAIM o			•		d, does hereby REMISE LLA, his wife
of the County right, title, in		OK n or demand		d State of nay have ac	Illinois quired in, throug	th or by a cert	the نئے . ain Mortgage dated the
18th	day of	June			, A.D. 19 84	, and recorded in	the Recorder's Office of
	Coc	k e	County, in the St	ate of I	llinois		, in book
	of moords,	on page	d	ocument No.	3377520		und a certain Assignment
of Rents dated	the	day of				, and re	corded in the Recorder's
OfSee of)	Coun	ty, in the Sta	te of		
			,	as document	No		, to the premises therein
described, as for			YENTIWARTH G	ADDENS F	BEING A SUBDI	IVISION OF T	HUSE DADIZ
					TH, RANGE 13,		_
PRINCI	PAL MERI	DIAN, LYING	WEST OF RI	DGE AVENU	E DESCRIBED	AS FOLLOWS:	LOT 1 OF CONTROL OF SECTION CONT
BARBAR	A WAGNER	'S SUBDIVIS	SION, THE SO	UTH 20 AC	RES OF THE N	NORTHWEST 14	OF SECTION 🥞
28, AL	SO THE N	ORTH 10 ACE	RES OF THE S	OUTHWEST	4 OF SECTION	1 28."	<u>න</u>
			4				
situated in the State of 13 appertaining.	City linois	of	Wilmett , t		. County of all the appurtenan	Cook ices and privilege	and thereunto helonging or
in testimon	Y WHEREC	F, the said con	poration has cau	sed its corp .	vie seal to be here	ero affixed, and h	ns caused its name to be
signed to these	presents by	iu <i>Ps</i> sistar	it Vice Pro	sident, and a	treated by its	Assistant	Secretary, tins
17th	day of	February			. 1907		n Association
ATTEST:				3	ssignee of	FCA MOTTICAG	E CORPORATION
Sheila Bro	W. A	`\\\ sistan:	2 retetars	By	dra Austin,	AHS) ATANE V	ice President
STATE OF	CALIFOR	NIA	1		•	V/Sc.	
COUNTY OF	SAN JOAC	PUEN	→	Margaret	Luchini	the unde	ragned, a Notary Public
in and for said	County, in t	he State alloresa	id. 90 HERCBY	CERTIFY T	HVI Sandr	a Austin	
personally kno-	wn to nie to	be the Vice	t'er use	ent of Ame	rican Saving	s and Loan (Association
inscruident, ap said instrumen pursuant to au	ud corporati peared befor as such o athonty, give	e me dus day o fficers of said in by the Boar	n person and seve	e to be the so eraily acknow caused the c f said corpor	शानसङ्ख्यां that as so corporate scal of ration as their tire	e names are sub- ch officies, they said corporation	sgistant cerbed to the forecome signed and delivered the to be affixed thereto act, and as the free and
GIVEN under i	my hand and	Notariai Seal ti	nis 17th	dayof	February		A.D. 19.87.
		PREPARED BY Siary (Dem		larga	CAGGIA	Sictory Public	Messe

44053-7 (1.74)*
345R — Full Satisfaction and Release of Mortgage

Venny Anerga

SAF Systems and Form

MARGARET LUCHINI

167-1063535/19136357

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