COUNTY OF COOK OF COOK OF COOK

I, Clifford H. Mitchell , of Sears Consumer Finance
formerly Allstate Enterprises, Inc
Illinois, being first duly sworn, on oath depose and say that reretofore, on or about September /47#, 19 81, there was issued and delivered toleo/and Shirley Livingston, the full satisfaction
and release of a certain mortgage dated the 16th day of May A.D. 1977 and filed in the Registrar of Titles
Office of Cook County, in the State of Illinois, Torrens Document #(IR 2956434) *** *******************************
######################################
therein, described as follows: AILA 18 5. MITCHELL ARCHURA HEIGHT, I
Legal Description contained on Rider attached hereto and made a part hereof.

I further state that the mortgage above described, together with the note, nathed "paid or cancelled", secured by said mortgage in the amount of \$5,000.00 , and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, hisplaced or destroyed.

NOW THEREFORE, the Allsvate Interprise, Inc., ARA Sears Consoner Finance successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$5,000.00, and the mortgage securing the said indebtedness of \$5,000.00, and the registering on all of the following Torrens Certificates of Title numbers: 1172220 and also the release given by Allstate Enterprise and replace release dated September, 1981 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind to any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

(capacity) Finance Operations
(address) 7770 Fronting Rol
(city) Skokie EL 60077

Subscribed and sworn to before me this 344 day or

Notary Public

My Commission Expires 10-20-90

PREPARED BY: JOE STADLER
7770 FRONTAGE RD.
SKOKIE, IL. G0077

" OFFICIAL SEAL "
VICKY JOHNSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES

UNOFFICIAL COPY

LOT THREE in Black two (2) in the Subdivision of lots 23, 24 and 25 in the Assessor's Rivision of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian.

PARCEL 2: The North Half (1) of the East 60 feet of the East 2 chains (except the North 180 feet thereof; and except the South 300 feet thereof) of the West 8 chains of the West 10 acres of the South Half (1) of the South East Quarter (1) of the South East Quarter (1) of Section 30, Township 42 North, Range 12 East of the Third Principal Meridian, except that part thereof which my fall within the Subdivision of Lots 23, 24 and 25, in Assessor's Subdivision of Section 30, Township 42 North, Range 11, aforesaid, as proplat recorded in the Recorder's Office of Cook County, Illinois December 18, 1911, as Document Number Pij Clert's Original 4885168. Permanent Index Number 03-30-423-024

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COPY

CASITION: Consult a lawyer before using or acting under this form. He ther this publisher nor the setter of this form makes any represently with respect thereto, including any warranty of marchanidate; or threat for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
Alistate Enterprises, Inc.
of the County of New Castle and State of Delaware for and in consideration of the payment of
the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HIS WIFE (NAME AND ADDRESS 18 South Mitchell Arlington Heights, III 60004
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Jr. Mtg. bearing date the 16 day of
May 19 77 and recorded in the Recorder's Ufuc of Cook County, in the State of
Illinois, in book of records, on page as document No. (LR2956534), to the premises
therein described as follows, situated in the County of Cook , State of
Himois, to wit: PARCEL: 1 LOT THREE in Block two (2) in the Subdivision of 15ts 23, 24 and 25 in the Assessor's Division of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian.
AND
PARCEL 2: The North Half (1) of the East 60 feet of the East 2 chains (except the North Half (1) of the East 10 acres of the South 300 feet chareof) of the West 8 chains of the West 10 acres of the South Half (1) of the South East Quarter (1) of Section 30, Township 42 North, Range 11, East of the Third Principal Medical, except that part thereof which may fall within the Subdivision of Lots 23, 24 and 25. In Assessor's Subdivision of Section 30, Township 42 North, Range 11, aforesoid, as per plat recorded in the Recorder's Office of Cook County, Illinois December 18, 1911, as Focument Number 4885768.
Permanent Real Estate Index Number(s): 03-30-423 024 HMO Address(es) of premises: 18 South Mitchell Arlington Heights, III 60004
Witness ed hand ledind seal ed, this 20th day of May 1987. W.C. Flerce, Regional Vice President Robert I. Rouse, Assistant Secretary

This instrument was prepared by

Joe Stadler Allstate Enterprise, Inc.
(NAME AND AD) 17705) Frontage Rd
Skokie Ill 60077

3632881

Property or Cothant Cle " OFFICIAL SEAL "CAROL ANN GRIMES HUMBIS STATE OF ILLINOIS WY COMMISSION EIPIRES \$/15/90 GIVEN under my hand rad. act, and as the free and volutiony act of said corporation, for the uses and purposes therein set form. pursuent to surfice by the Board of LPASSESSE... of take corporation, as their five and voluntary signed and delivered the said instrument and raused the corporase seal of said corporation to be affined thereto, Dre insbiest? _поыг на звит оедбайкопира (уйдачие bла HODIOPRIL VICE Anstateme noting my year on an arman arms for being minimum and and an arman approximation of the soft of the period but od ou sm ou awoux yllanosieg bua igoiterogioù biae le yraforook __bns ,noissroqios_ Robert I. Rouse Provident of beisonally known to are to be the ALLstate Enterprises, Inc. Begional Vice in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ... B.C. PLETOR edidust Vactors a Carol Grinos COUNTY OF STATE OF 111inois

GEORGE E. COLE®

MAIL TO. EIMMEN, PICKLING CARE
1500 W. SHUILE DIC.
ARLINGTON HEIGHTE, ITC.

NO.

NO.

NO.

OCCUPATION LINE

OF THE STACK

STACK

ADDRESS OF PROPERTY:

18 South Mitchell

Arlington Heights, Ill 60004

7.0

r. Leo & Sharpey Livinston

Stockie, 111,68077

By Corporation

7770 Frontage Rd

RELEASE DEED

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