FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

James C. Nelson and Pamela S. Nelson, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Registrar's Romandow Office

ωſ

County, Illinois, in Book

on page

, as Document No. 3433578

to the premises therein described to-wit:

Subdivision of the South Half (1/2) of the East Half (1/2) of the Southeast Quarter (1/4) of Section 35. Township 41 North Page 12 (1/4) of Section 35, Township 41 North, Range 12, and that part of the Northeast Quarter (1/4) of Section 2, Township 40 North, Range 12, lying North of the Center line of Talcott, Road, East of the Third Principal Meridian Illinois. 4

PIN 09 35 417 003 0000

909 Vine Park Ridge, Illinois 60068

IN "FSTIMONY WHEREOF, the said corporation hath hereuntre aused its corporate seal to be affixed, and

these presents to be signed by its

Vice

SOED SA

President and attested to by its Assistant day of May 8th

Secretary, 1986.

(Executed in Cuplicate)

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

ATTEST

STATE OF ILLINOIS COUNTY OF COOK COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DU HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSO-CIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

31.380 PÚBLI**C** MY COMMISSION Earth and IC, 1800

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

MID AMERICA TITLE COMPANY

Of Coof County Clark's Office

3633653