

# UNOFFICIAL COPY

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## EXHIBIT A

All machinery, apparatus, equipment fittings, fixtures & articles of personal property of every kind and nature whatsoever and replacements thereof including but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating & power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, elevators, escalators, stairs, awnings, screens, storm cabinets, partitions, ducts, & compressors, furniture, carpets & garage equipment, now or at any time hereafter affixed to, attached to, placed upon or used or usable in any way in connection with the use, enjoyment, occupancy or operation of the buildings or other improvements on the Real Estate described in Exhibit B, and all rents, issues & profits of said Real Estate, excepting therefrom any of the foregoing owned or belonging to any tenants of said real estate. As well as fire loss proceeds, condemnation awards and the rents, issues and profits of said property.

DeKalb County Clerk's Office

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PROPERTY

Property of Cook County Clerk's Office

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EXHIBIT 2 3 9 5 3

SITE A:

PARCEL 1:

THE SOUTH 90 FEET OF LOTS 26 AND 27 IN BLOCK 66 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 6 FEET OF THE NORTH 66 FEET OF LOTS 24, 25, 26 AND 27 IN BLOCK 66 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH 90 FEET OF LOTS 24 AND 25 IN BLOCK 66 IN THE ORIGINAL TOWN OF CHICAGO ALL IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Common Address: Vacant, NW corner Randolph and Des Plaines, Chicago  
SITE B:

LOTS 15, 16, 17 AND THE WEST 1 FEET 2 7/8 INCHES OF THE NORTH 99 FEET 10 7/8 INCHES OF LOT 18 IN BLOCK 61, IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Common Address: NW corner Halsted and Fulton, Chicago  
SITE C:

LOTS 1 THROUGH 5 IN BLOCK 66 IN ORIGINAL TOWN OF CHICAGO IN CANAL TRUSTEES' SUBDIVISION OF THE WEST PART OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Common Address: 641 West Lake Street, Chicago  
SITE D:

LOTS 17 TO 22, INCLUSIVE, IN BLOCK 63 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Common Address: 640-50 W. Lake Street, Chicago  
SITE E:

THE NORTH 60 FEET OF LOTS 24 TO 27, BOTH INCLUSIVE, IN BLOCK 66 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ORIGINAL TOWN OF CHICAGO) IN COOK COUNTY, ILLINOIS

Common Address: Vacant, NW corner Randolph and

Des Plaines, Chicago

EB0

EB0

Permanent Index Numbers: 17-09-320-007, 17-09-320-006,

EB0

17-09-320-008, 17-09-313-004, 17-09-313-005, 17-09-

321-009, 17-09-321-010, 17-09-321-011, 17-09-312-012,

17-09-307-010.

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

Lasalle National Bank Trust  
 No. 112291 & not personally  
 135 South LaSalle Street  
 Chicago, Illinois 60603

The Exchange National Bank  
 of Chicago  
 120 South LaSalle Street  
 Chicago, Illinois 60603

1. This financing statement covers the following (type or items) of property:

See Exhibits A and B attached  
 hereto and made a part hereof

(FOR THE EXCULPATORY PROVISION OF LA SALLE NATIONAL BANK

SEE REVERSE SIDE)

2. (If collateral is crops) The above described crops are growing or are to be grown on:  
 (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on (The above timber is standing on . . .) (The above minerals or the like (including oil and gas), or accounts will be financed at the wellhead or minehead of the well or mine located on . . .) (Strike what is inapplicable) (Describe Real Estate)

4. (If the name of a record owner is  
 and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)

LA SALLE NATIONAL BANK AS  
 TRUSTEE AS AFORESAID & NOT PERSONALLY

2 Additional sheets presented.

X Filed with Recorder's Office of Cook County, Illinois

Signature of (Debtor)  
Assistant Vice President

(Secured Party)  
 Signature of Debtor Required in Most Cases  
 Signature of Secured Party in Cases Covered By UCC 9-402 (2)

Filing Officer Copy - Alphabetical

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This form of financing statement is prescribed by the Secretary of State

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-2 - REV. 11-75

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EF#1027663

