

UNOFFICIAL COPY

0 3 9 0

Property of Cook County Clerk's Office

LOT PEVN------(5)-----

— In Block Seven (7), in Lancaster Highlands Unit #2 a Subdivision of the Northwest Quarter (¼) of Section 29, Township 36 North, Range 21, East of the Third Principal Meridian, described as follows:- Commencing at the Northwest Corner of said Northwest Quarter (¼); thence South 0°0'09" West along the West Line of said Northwest Quarter (¼) a distance of 179.85 feet, more or less, to the Southwest Corner of Lancaster Highlands Unit No. 1; thence North 89°59'51" East, along the South Line of said Lancaster Highlands, Unit No. 1, 700.12 feet; thence North 66°12'45" East, 43.74 feet; thence North 46°00'59" East, 149.00 feet; thence North 45°38'27" East 60.00 feet; thence North 46°06'59" East, 115.00 feet to the Southeast Corner of said Lancaster Highlands Unit No. 1, thence South 43°53'01" East, 299.90 feet; thence South 37°58'52" East, 59.95 feet; thence South 34°57'44" East, 52.90 feet; thence North 80°50'05" East, 33.00 feet; thence South 9°09'55" East, 128.34 feet; thence South 11°32'43" East, 60.00 feet; thence South 0°09'55" East 133.65 feet; thence South 80°50'05" West, 342.70 feet; thence South 89°49'40" West, 240.25 feet; thence North 66°26'35" West, 80.47 feet; thence North 0°00'09" West, 115.74 feet; thence North 89°59'51" East, 668.00 feet, more or less, to the West Line of said Quarter Section; thence North 0°00'09" East, along the West Line of said Quarter Section 290.00 feet, more or less, to the point of beginning, according to Plat of said Lancaster Highlands Unit #2 registered in the Office of the Registrar of Titles of Cook County, Illinois, on June 17, 1968, as Document Number 2193498. -----

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

62860332

3633090

RELEASE OF MORTGAGE

U S U

#100382-Cv 1all

#200 Carrels 355/207

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST FIDELITY BANK

a Corporation of the State of NEW JERSEY, for and in consideration ~~MORT~~ the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto GEORGE L. AND STELLA M. JACOBK 6207 CARLSBAD AVE.

TINLEY PARK, IL 60477 JACOBK
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage, bearing date 2nd 2nd DAY OF JUNE, 19 86, and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, page _____, as Document NO 351958, to the premises therein described, situated in the County of _____ COOK, and State of Illinois, as follows to-wit.

OTTEN-28-29-109-005

3633090

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ Corporation has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Cashier, and its corporate seal to be hereto affixed, this 20th DAY OF November 1986.

First Fidelity Bank, N.A., N.J.

BY: Ernest L. Walz, Assistant Vice President

ATTEST: Ann Miller, Assistant Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED

UNOFFICIAL COPY

STATE OF New Jersey)
) SS.
COUNTY OF Essex)

I, _____
in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that Ernest L. Walz, personally known to me to be
the Assistant Vice President of the First Fidelity
Bank, N.A., N.J. a corporation, and Ann Hiller,
personally known to me to be the Assistant Cashier of said
corporation, and personally known to me to be the same person
whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as
such Assistant Vice President and Assistant Cashier
, they signed and delivered the said instrument as
Assistant Vice President and Assistant Cashier
of said corporation and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given
by the board of Directors of said Corporation
as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set
forth.

GIVEN under my hand and _____ seal this
21 DAY OF Nov, 1986.

James J. [Signature]
NOTARY PUBLIC

My Commission Expires _____ 1991

3633090

1987 JUL -8 PM 3:01
HARRY (BUCK) JOHNSON
REGISTRAR OF TITLE

3633090

IDENTIFIED
No. _____
Property of Thomas W. Lynch
HARRY BUCK JOHNSON
LYNCH

ESTOPES TITLE INC
111 NORTH CANAL STREET
111 NORTH CANAL SUITE 915
CHARLOTTE, N.C. 28202

288201

3633090
1196
509712

3633090