

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto \_\_\_\_\_

LOIS R. BOARDMAN, DIVORCED AND NOT REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated September 25, 1984 and recorded in the office of the Recorder of Deeds of Cook County, Illinois on September 27, 1984 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 3396626 to the following described premises:  
As set forth upon the rider attached hereto and made a part hereof.

PROPERTY ADDRESS: 148 West Station Street, Barrington, IL 60010

PIN: 01-01-100-072  
C.B.O.

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, on 14th day of July 19 87

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By: \_\_\_\_\_ President

ATTEST: \_\_\_\_\_ Secretary

(SEAL)

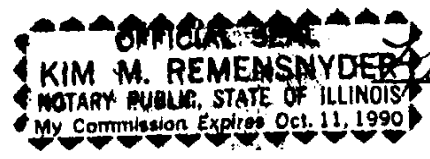
STATE OF ILLINOIS }  
COUNTY OF COOK } SS McHenry

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of July 19 87

My Commission expires: 10-11-90



Kim M. Remensnyder  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

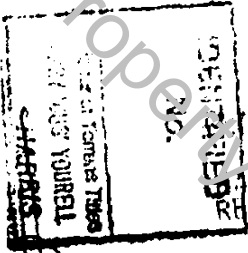
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

Property of Cook County Clerk's Office 3631813

# UNOFFICIAL COPY

Caleb H. Canby, III  
Attorney at Law  
123 S. Hough Street  
Aurora, Ill. 60010



JUL 15 PM 1:03

PROPERTY YOURSELF  
REGISTER OF TITLE

3634813

3634813

3634813

*Handwritten signature and date: 5/10/15*

Property of Cook County Clerk's Office

The East half of the West half of the South 128 feet of that part of the Northwest quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning at the intersection of the South line of County Line Road and a line running from a point in the North line of said Section, 38 rods East of the Northwest corner thereof to a point in the South line of the North 40 rods, 39 rods 5 links East of the West line of said Section; thence Southeasterly along said last described line 20 rods and 2 feet; thence East parallel to the North line of said Section, 11 rods and 3.52 feet; thence Northerly to a point in the South line of County Line Road 197 feet East of the place of beginning; thence West along said South line of County Line Road to the place of beginning (excepting therefrom that part lying South of the North line of Station Street), all in Cook County, Illinois\*\*\*

3634813