

UNOFFICIAL COPY

RELEASE DEED

3631815

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto _____

DONALD L. JEPPESEN AND MARY JEAN JEPPESEN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

May 12, 1984

and recorded in the office of the ~~Recorder of Deeds~~ **Recorder of Deeds** of Cook County,

Illinois on May 18, 1984 in Book _____ at Page _____ as Document No. 3371607 to the following described premises:

The North Sixty-six (66) feet of LOT EIGHT TWO (82) in the County Clerk's Redivision of the Assessors' Division except lots Nine (9) to Seventeen (17) inclusive and Lots Thirty (30) Thirty Four (34) and thirty five (35) thereof of the West half (1/2) of the North West Quarter (1/4) and the south East Quarter (1/4) of the North West Quarter (1/4) of Section 1, Town 42 North Range 9, East of the Third Principal Meridian.

ADDRESS OF PROPERTY: 679 South Cook Street, Barrington, IL 60010

PIN: 01-01-125-016

D.C.O

3631815

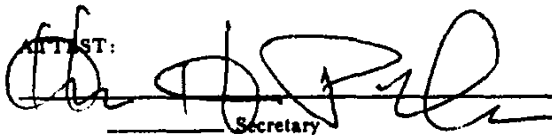
LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 6th day of June, 1987

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BARRINGTON

By _____
President

ATTEST:

Secretary

(SEAL)

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ McHenry SS

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify

that Russel C. Mann personally known to me to be the _____ President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and _____

Hugh H. Palmer personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such _____ President and _____ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of June, 1987



My Commission expires:
10-11-90


Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

UNOFFICIAL COPY

Handwritten signature/initials

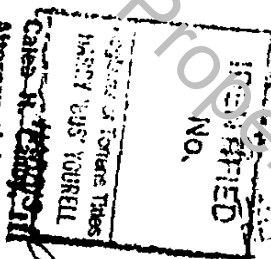
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PROPERTY OF Cook County Clerk's Office



Cases R. Young, Ill.
Attorney at Law
123 S. Hough Street
Barrington, Ill. 60010

