

UNOFFICIAL COPY

Order No
178543-12

Escrow No
ATGF

FWMC Loan No
296578

Mail recorded assignment to

Recorder's use only

3631921

[Signature]

LOAN DELIVERY
FIRST WESTERN MORTGAGE CORP. of ILL.
540 North Court
Palatine, Illinois 60067

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: FIRST TENNESSEE BANK NATIONAL ASSOCIATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated THE 22ND day of JANUARY, 19 87, from: GEORGE J. SCHRANK AND KAREN L. SCHRANK, HIS WIFE Borrower(s) in the principal sum of SEVENTY-FIVE THOUSAND AND NO/100THS DOLLARS (\$ 75,000.00) and recorded/filed on the 27TH day of JANUARY, 19 87, as Document Number 3586937 in Book No. Page in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT ONE HUNDRED FORTY SIX (146) IN FOURTH ADDITION TO BLACKHAWK MANOR, BEING A RESUBDIVISION OF ALL THAT PART OF THE THIRD ADDITION TO BLACKHAWK MANOR LYING NORTH OF THE NORTH LINE OF ELMA AVENUE, EXCEPT THE NORTHERLY 60.0 FEET THEREOF AND ALSO EXCEPTING THAT PART LYING WESTERLY OF THE EAST 17.0 FEET OF LOT 422 AND ALL OF LOTS 423 AND 424, IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOURTH ADDITION TO BLACKHAWK MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 6, 1959 AS DOCUMENT NUMBER 1889895.

3631921

Tax ID No F.E.D. Commonly known as (street address, city, state, zip)
06-06-119-028-0000 DM 1307 BLACKHAWK DRIVE, ELGIN, ILLINOIS 60120

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated JUNE 15, 1987

Authorized signature *David J. Gorski* Title SR. VICE-PRESIDENT

Authorized signature *Patricia Witzke* Title ASST. SECRETARY

State of Illinois)
County of Cook)

(Corporate Seal)

On 6-15-87 before me the undersigned, a Notary Public in and for said county and state personally appeared DAVID J. GORSKI and PATRICIA WITZKE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SR. VICE PRESIDENT and ASST. SECRETARY on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature *Victoria D. Schalz*

My commission expires



