LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

UNOFFICIAL COPY 3634051

SATISFACTION OF MORTGAGE

LOAM # 969429-0	್ರವ6340 51 '	(1.)
·		CD
SATISPACTION OF MORTGA	Control of the contro	€€ }
SALISFACILOR OF MORIGA	()	c i
	• >	1.5
THE NOTE SECURED BY A MORTGAGE EXECUTED BY PEDRO COR	TEZ AND ARMIDA CORTEZ, HIS W	/IFE
	YNCH MORTGAGE CORPORATION	
on NOVEMBER		the
amount of FIFTY EIGHT THOUSAND AND NO/100		>,
and recorded in Instrument 3341917	Book/Volume	·
Page of the records of		unty
state of ILLINOIS on the 18TH de and thereafter duly assigned to HOMESTRAD SAVINGS, A	PROPRAT SAVINGS AND LOAN	<u>83</u> .
ASSOCIATION has been fully paid and satisfied, and su	ich mortsage is hereby decla	red
fully paid, satisfied and released.		
IN WITNESS WHEREOF, the Assistant Vice President and	Assistant Secretary of	
HOMESTRAD AVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIA	TION have hereunto signed	
his/her name and hereunto affixed the Seal of said Co	ompany in the City of Millbr	20,
State of California on JUNE 30, 1987 LEGAL DESCRIPTION: LOT 2 IN BLOCK 7 IN DUNHURST SUBD	TOTAL ON THE MOTEUR	OF
THE NORTHEAST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, R		٥,
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTE	RED IN THE OFFICE OF THE RE	. -
GISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JUNE 1	7, 1955, AS DOCUMENT NUMBER	1602023.
	SAVINGS, A FEDERAL	
SAVINGS A	ND LOAN ASSOCIATION	
03-10-212-019 SAVINGS A		
By		
Kriaty	ippen, Assistant Vice Pres	ident
	DOLLAR	Ò
By	W 4 / 1. DW PUCK	
Life H.	DiRicco, Assistant Secretar	.y
STATE OF CALIFORNIA)		Ē.s
) 29		あ
COUNTY OF SAN MATEO)		3634051
~^~		. 😕
on JUNE 30, 1987 before me, the undersigned, a No.		
state, personally appeared Kristy Pippen, personally the basis of satisfactory evidence to be the person in		on 💢
instrument as the Assistant Vice President, and Lisa I		, to
me or proved to me on the basis of satisfactory evider		,
executed the within instrument as the Assistant Secret		•
executed the within instrument and acknowledged to me		ted
the within instrument pursuant to its by-laws or a res	olution of its Board of	
Directors.	9,	
	·····································	***
WITNESS my hand and official seal	A CONTRACTOR OF THE VIEW	er 🚡
/	And And the Second service the	· 2
A_{1} .	A SAMOOT LOOMEA	Ŧ
Signature Malland Durch	MY COUMISSION EXPOSES TO 4 1989	
Marianne Bryant, Notary	********	хяж ,
THE THURSDEN BY (MILE))	
INSTRUMENT PREPARED BY Judelina Calings		
JUACHINA EDDINGS		

3634051 1000 HARRY 'BUS' YOURELL 3634051 IDEN TIFICO 29 S. LASALLE 5th FLOOR CHICAGO, IL 60003 GUARANTY FUND, INC. 5 KIRKTON HARRY (BUS) YOURELL REGISTRAR OF TITLES BK IS: 32 13 nr 13 1807898 3:3:327