

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3022

RELEASE OF MORTGAGE

Loan No. 618742-1

3634108

THE ABOVE SPACE FOR RECORDERS USE ONLY

changed name of file

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MORRIS B DUBIN AND MARSHA D. DUBIN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 21960490, 2632935 to the premises therein described to-wit:

The S 18.50 ft of the N 79.83 ft of the E 55ft of that prt of lots 4 to 16 incl, taken as a Tract, lying W of a line drawn from a pnt in the N line of sd lot 6, 5.67 ft W of the NE Cor of sd lot 6, to a pnt in the S line of sd Lot 6, 5.56 ft W of the SE Cor of sd lot 6. The W 12.75 ft of the E 38.25 ft (ex the N 98.66 ft) of that prt of lots 4 to 16 incl, taken as a Tract, lying W of a line drawn from a pnt in the N line of sd lot 6, 5.67 ft W of the NE Cor of sd lot 6, to a pnt in the S line of sd lot 6, 5.56 ft W of the SE Cor of sd lot 6 in blk 27 in "THE BRONX" being a Sub of prts of the SE 1/4 of sec 16, T 41 N, R 13, E of the 3rd P.M., acc to the Plat therof reg as Doc No 219388.

CKA - 4841 Enfield, Skokie, IL 60077
PIN - 10-16-433-047-0000 HDO AL.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

7024193BT, 774101

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Loan Servicing Officer, and attested to by its Assistant Secretary, this 12th day of December 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest *Richard A. Bauer*
Richard A. Bauer Assistant Secretary

By *James L. Schutte*
James L. Schutte Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Virginia Ozga
5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. _____

Mail to:

John Spoor
1247 W. Chase
Chicago, IL 60626

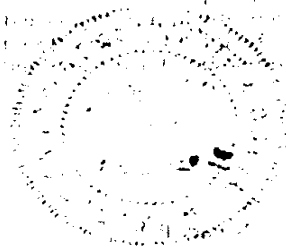
Patricia M. Bliss
Patricia M. Bliss Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



14465-001
D.I.D.

Red

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1987 JUL 13 PM 1:59
HARRY (BUS) YURELL
REGISTRAR OF TITLES

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IDENTIFIED No.	REGISTER OF TITLES HARRY (BUS) YURELL MALDEN
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C7A7

70-24-193