RELEASE OF MORTGAGE

Loan No.

620843-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

606JB (312) 434-3332

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Daniel Casale and Elaine Casale, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 2520894 to the premises therein de-

Registrar's office of Cook scribed to-wit:

The W 24.83 ft of the E 102.81 ft of the Se of Lot 3 in First Add to Dempster Garden Homes Sub being a Resub of the E 125.0 ft of Lot 9, & all of Lot 10 in Goettsche's Sub of prt of the Se of SEC 15, T 41 N, R 12, E of the

3rd P. M., acc to Plat of First Add to Dempster Garden Homes Sut, reg in the Office of the Registrar of Titles of COOK CO, ILL, on February 21, 1962, as Doc No. 2021169.

Property Address: 8816 "C" Des Road DesPlaines, IL 60016 Permanent Index Number: 091 377660000



Said Association warrants that it has good right, title, and interest in and to said mortgag: and has the right to release same either as the original mortgagee or as successor ir, interest to the original mortgagec.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-15 day of , 1987 Jime

The talman home fideral savings and Løan Association of ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS \ COUNTY OF COOK \

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized o corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors our amtion for the use of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of "OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

KATHY A. GIRICKLAND Notary Public, State of Illinois My Commission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80634

	Recorder's	Box No.
	Mail to:	
,	အ လူပ	Daniel Cas ale
	35 7	
		8816 Dee Road
:	W 33	DesPleines, II. 60016
	23	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

Noiary Public

WUNOFFICIAL COPY

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