LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

95040601

04/30/87

CAUTION Consult a lawyer before using or acting under this form As warranties, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE **WAS FILED.**

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N.	
- oA	Above Space For Recorder's Use Only

PATHWAY FINANCIAL, A_FEDERAL KNOW ALL MEN BY THESE PRESENTS, That ASSOCIATION, F/K/A Chicago Federal Savings and Loan Association United States of America, for and in consideration of the payment of the indebtedness a corporation of the secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, Friderick L. Kohnke and Martha L. Kohnke, his wife NAME AND ADDRESS of property) heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, benting date the 19th day of August 19 77, and recorded in the Recorder's Office of Cook _ County, in the State of Illinois, in book 2964573 _ of records, on page _____, as document No. _ _, to the premises therein described,

Cook , State of Illinois, as folio's to wit:

Lot 97 in Village Park Estates being a Resubdivision of Perts of Lots 12, 13, 19 and 20 of the Owner's Subdivision of Section 13 Township 41 North, Range 11, East of the Third Principal Meridian, eccording to Plat of said Village Park Estates registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 13, 1901, as Document Number 1968102.

08-13-312-012

Property Address: 675 Westmere Road Des Plaines, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its Assistant President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9th day of , 19 87

PATHWAY FINANCIAL

(SEAL)

situated in the County of

Attest: .

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine,

ADDRESS OF PROPERTY: **RELEASE DEED** By Corporation Heart of forms The THE THE YOURELL 363424 3634247 DENTIFIED PH # 18 13 JUL 13 MENALOS HARRY (DUS) YOURFLL REGISTIVAN OF TITLES ATTORNEYS' TITLE Coop County ((SEVT) MA COMMISSION EXPIRES 09-04notarial seal this. GIVEN under my hand sind. act, and as the free and 🕫 luntary act of said corporation, for the uses and purposes therein set forth. pursuant to suther liven by the Board of Directors of said corporation, as their free and voluntary signed and delivared the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such ABBE Vice President and ABBischart Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation; and personally known to me to be the Assistant Bechard Sarah F. **VZZOCIVLION*** personally known to me to be the ABBE. Vice President of PATHWAY WINANCIAL. in and for said County, in the State aforesaid, DO HEREBY CERTIPY that Charles J. Svoboda a notary public SHEILA LANGENFELD COUNTY OF MILL STATE OF ILLINOIS

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MAIL TO:

GEORGE E. COLE® LEGAL FORMS

GUARANTY FUND, INC. 29 S. LASALLE 5th FLOOR CHICAGO, IL 60803

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