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IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed the seal
of the aforesaid Court at Chicago, Illinois
on 6/25/87

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UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

Name of Assigned Judge	JUDGE HOLDERMAN	Sitting Judge If Other Than Assigned Judge	Charles P. Kocoras
Case Number	87 C 0895	Date	June 19 1987
Case Title	Fireman's Fund Mortgage Corp. vs. Larry L. Thompson, et al		

MOTION: (In the following box (a) indicate the party filing the motion, e.g., plaintiff, defendant, 3d-party plaintiff, and (b) state briefly the nature of the motion being presented.)

FISHER AND FISHER, ATTORNEYS AT LAW, P.C.

ORDER APPROVING REPORT OF SALE AND DISTRIBUTION

DOCKET ENTRY: (The balance of this form is reserved for notations by court staff.)

(1) Judgment is entered as follows: (2) [Other docket entry:]

Enter order approving report of sale and distribution.

3631318

(3) Filed motion of (use listing in "MOTION" box above) JUN 24 1987

(4) Brief in support of motion due _____

(5) Answer brief to motion due _____ Reply to answer brief due _____

(6) Hearing on _____ set for _____ at _____

(7) Ruling _____

(8) Status hearing held continued to set for re-set for _____ at _____

(9) Pretrial conference held continued to set for re-set for _____

(10) Trial set for re-set for _____ at _____

(11) Bench trial Jury trial Hearing held and continued to _____ at _____

(12) This case is dismissed without with prejudice and without costs by agreement pursuant to FRCP 4(j) (failure to serve) General Rule 21 (want of prosecution) FRCP 41(a)(1) FRCP 41(a)(2)

(13) (For further detail see order on the reverse of order attached to the original minute order form.)

<input type="checkbox"/> No notices required. <input checked="" type="checkbox"/> Notices mailed by judge's staff. <input type="checkbox"/> Notified counsel by telephone. <input type="checkbox"/> Docketing to mail notices. <input type="checkbox"/> Mail CIV-31 form.	U.S. DISTRICT COURT CLERK JUN 19 11:34 AM '87 FILED - E03	number of notices _____ date typed envelopes _____ date docketed _____ date mid. notices _____ mailing dpty. initials _____	Document # <div style="border: 1px solid black; padding: 5px; text-align: center; font-size: 2em;">15</div>
courtroom deputy's initials 	Date/time received in central Clerk's Office		

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0 3 0 5 4 3 1 8
Fisher And Fisher
File # 15639

3631318

DOCKETED
JUN 22 1987

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

Fireman's Fund Mortgage Corp.)	
f/k/a Manufacturers Hanover)	
Mortgage Corp.)	
Plaintiff,)	
vs.)	NO. 87 C 0895
Larry A. Thompson, Beverly)	
Thompson, United States of)	
America and Harry Yourell,)	
Registrar of Titles)	
Defendants.)	

ORDER APPROVING
REPORT OF SALE AND DISTRIBUTION

This cause coming to be heard on Plaintiff's motion for entry of an order approving the Report of Sale and Distribution filed by the duly appointed Special Commissioner of this Court.

The Court having examined said report finds that the Special Commissioner has in every respect proceeded in accordance with the terms of this Court's Decree and that said sale was fairly and properly made, and that the proceeds derived therefrom were property distributed and were sufficient to pay in full the amount due Plaintiff pursuant to said Decree, including fees, disbursements and commission of said sale.

IT IS ORDERED that the sale of the premises involved herein by said Commissioner, the distribution by him of the proceeds of sale, issuance of the Commissioner's Certificate of Sale and his Report of Sale and Distribution of proceeds of said sale, be and the same is hereby approved and confirmed.

ENTERED:

Charles P. Kocoras
JUDGE

DATED: 6/19/87

FISHER AND FISHER
Attorneys at Law, P.C.
30 North LaSalle Street
Chicago, IL 60602
(312) 372-4784

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0 3 6 3 4 3 1 8 Form #20

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Certificate No. 1438423 Document No. _____

TO THE REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached
on the Certificate 1438423 Indicated affecting the
following described premises, to-wit:

lot 21 in blk 60 in Rogers subdiv. of blks
42 & 43, lots 1 to 16 in blk 44, lots 21 to 26 in
blk 58, Blks 60, 61, 62 C or. lots 8 to 14 and 46,
blk 63 C or lots 1 to 14 & blks 80, 81, 82, 83, 84 & 85
in Washington Hts, in W. 1/2 of N.W. 1/4 of

CK/A - 1422 W. 112th Place.

Tax I.D. # ^{c.i.b.o} 25-26-109-021 *Im*

Section 20 Township 37 North, Range 14 East of the
Third Principal Meridian, Cook County, Illinois.

Kathleen M. O'Hara

CHICAGO, ILLINOIS July 14 19 87.

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BY JUL 14 AM 07 37

HASTY BUSBY YOUNG
REGISTRAR OF TITLES

COOK COUNTY CLERK
HASTY BUSBY YOUNG
CHICAGO, ILLINOIS

FISHER AND FISHER
ATTORNEYS AT LAW, P. C.
80 N. LA SALLE STREET
CHICAGO, ILLINOIS 60602

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