KNOW ALL MEN BY THESE PRESENTS, That the

## HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS TRUST & DATED SAVINGS BANK, AS TRUSTEE U/T/A^3/28/77 AND KNOWN AS TRUST NO. 37535, whose property address is 1316 Davis, Evanston, Illinois 60201, its heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of October, 1982 and filed in the Regist a) of Titles Office of Cook County, in the State of Illinois, as Document No. 3282720 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Lot 1 in Burgess' Resubdivision of the West Half (1/2) of Lot Two (2), all of Lot Three (3), and the East 30 feet of Lot rour (4) in Block 59 in the Village (now City), of Evanston, in the Southeast Quarter (1/4) of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian according to the Plat of said Burgess' Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 4, 1973, as Document June 2714670

Permanent Index Number: 10-13-412-021

PA: 1316 Davis S+ · Evansion, III.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 10th day of April, 1987

HARRIS TRUST AND SAVINGS BANK

Vice President

ATTEST: //u/

Assistant Vice President

MAIL TO: This instrument prepared by Suzanne Grandchamp Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER, OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST, WAS FILED.

perel m. Koux

## **UNOFFICIAL COPY**

STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, Karen D. Quinn a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mildred Hughes personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

. GIVEN under my hand and sea? this 10th day of April, 1987

Faren & Quenn

Kar m D Quinn, NOTARY PUBLIC

"OFT (CIA) SEAL"

Kart." D. / Juinn

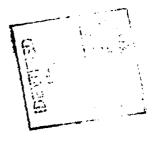
Notary Public, 5', a. of Illinois

My Commission Expires 10/14/90

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