

UNOFFICIAL COPY

3635635

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

SA 870196

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION,

a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and QUIT CLAIM unto STEVEN L. ALDRICH AND GWENDOLYN S. ALDRICH, HIS WIFE (NAME AND ADDRESS of property)
64 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, ILL. 60005

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of August, 1985, and recorded in the office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 349106, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT THREE (3), FOUR (4), FIVE (5), AND SIX (6) IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

All FAD NO

TAX ID# 03-32-304-049

Address: 641 S. Arlington Ave. P.O. Arlington, Ill. 60005
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15th day of April, 1987.

PATHWAY FINANCIAL

By [Signature] Vice President
Attest: [Signature] Assistant Secretary

(SEAL)

This instrument was prepared by Jonny Blaku, 1st Western Mortgage Corp., 540 North Court, Palatine, IL

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RELEASE DEED
By Corporation

Mail TO
Steven Aldrich
641 S. Arlington HTs. Rd.
Arlington Hrs, IL 60005

ADDRESS OF PROPERTY:

MAIL TO:

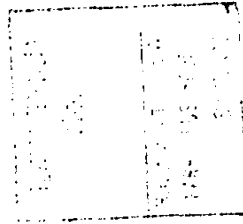
GEORGE E. COLE
LEGAL FORMS

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JUL 17 PM 2:30
NANCY EDSON YOURELL
REGISTRAR OF TITLES

3635635



20900 (1) (CORPORATE)
SUITE 1700
2 N. LA SALLE ST.
CHICAGO, ILL. 60602
HERNDON TITLE INSURANCE CO.

87-0196/Lucille AH

(SEAL)

MY COMMISSION EXPIRES 09-04-88
SHELLA LANGENFELD
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 15th day of April 19 87

SHELLA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard, President of PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, a corporation, and Linda M. Brown, personally known to me to be the Assutant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assutant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

IN DUPLICATE
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