## UNG TIFS CALLED PY 7 3635775

## And Release of Mortgage

					AL CREDIT W. Chicago / Id States of A	Ave. — Chica	).i 90, III. 60622		545-63
	for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Roman S. Benko and Kathleen E. Benko, his wife								
•	of the County	y of	Cook		and State	of 11	linois		, all the fortgage dated the
	13th	day of	May		·				tecorder's Office of
		Cook	·	County li	the State of	Illino		The state of the state of	in book
			a, on page	***************************************	, as doenmen				
Let u	5 <b>§</b> Rents date			lay of	, we documen	. 1117	111		mrtnin-Amignment
L 1 ( )	3 1	a me	90-	my or				, and recorde	d in the Recorder's
KIT LIB	Mice of				County, in th				, in
	lescribed, as	<del>of r</del> follows, ta	<del>ccordo, on p</del> r •wit:		•	ment No.	<del> </del>	·	he premises therein
FO:	2 11, 12	tions 3 an , ac	0 and 31, cording t	of Lot la, inue Audit! Township to Plat the	West 1/2 or on to Arlin 42 North, I roof regist	f Lot 15, a ngton Heigh Range II, E terad in th	all of Lot nts, being East of th ne Office	s 16, 17, 1	strar of
LEGAL	Proper	ty Addr	ess: 208	S. Patton	Ar' ngtor	Heights,	Illinois	60005	
<del></del>		ent Tax	No: 03-3	11-106-030	DEO	N			
S	ituated in the State of spportaining.	117 in	ols		ngton Heigi , together	wick of the app		nd privileges ther	and cunto belonging or
				id corporation					used its name to be
H	igned to thes	•		•	President,	and attested by		stant	Secretary, this
	29 th	day of	June	1		A.D., 19-87	(0)		
1	ATTEST:	,	SEI	: LFRELIANC	E UKRAINI	AN FEDER	AL CREDIT	KUNION/	,
	/		· · ·	27	9	X	Muc	110/11	1 11 1 S.
-	Bahdan	Watral	, Assista	nt Secreta	гу	ByRoman	Mycyk		President
۶	TATE OF		NOIS	, , , , , , , , , , , , , , , , , , ,	1 Theres	a Dachniws	• •		n Notana Bulifu
C	OUNTY OF	COOK		× ,	i, mere:	ia paciiii wa	1,4,3	the undersign	a, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Roman. Mycyk									
P	ersonally kno	own to me	to be the		President of				
S ii si p	astrument, ap aid instrume ursuant to a	and Bo wid corpor openred be nt as sucl uthority,	ondan Wat ration, and p efore me this a officers of given by the	ersonally know day in person said corporati	n to me to be and severally a on and caused ctors of said c	personally kno the same perso eknowledged ti the corporate orporation as t	own to me to l ns whose nam nat as such off seal of said c heir free and	be the — ASS I les are subscribe icers, they signer corporation to b	stant d to the foregoing l and delivered the e affixed thereto, nd as the free and
G	IVEN under	my band	and Notarial	Soal this 291	h day c	of June	<u>^</u>	Λ, (A	a.D. 19 87
Т	2351 W.	Dachn Chicag		losing Off	<b>AM. TO:</b> SELFRELI/	ANCE UKRAINI	AN	Loclieric ary Public	in Cy
					FEDERAL ( 2351 W. (	CREDIT UNION HICAGO AVE.			
4	4053·7 (1/?4) •				CHICAGO,	ILLINOIS 6062	22	SAI	<sup>7</sup> Systems and Forms

44053-7 (1/74)\*
345R — Full Satisfaction and Release of Mortgage

## **UNOFFICIAL COPY**

SELFRELIANCE UKRAINIAN FEDERAL CRED'T 'INION 235; W. CHICAGO AVC. CHICAGO, IL 50622

1:07 JUL 17 TM 3: 4:20

HARRY (BUS) YOURSELL REGISTRAR OF THE VO 3635775

3635775

5112896

OF MALL