PREPARE LINOFFICIAL COPY

TRICIA LEE BROWN 1151 STATE STREET LEMONT, IL 60439

AND WHEN RECORDED MAIL TO

LEMONT SAVINGS ASSOCIATION

CITY & 1151 STATE STREET

STATE | LEMONT, IL. 60439

3635165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LEMONT SAVINGS ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JULY 13, 1987, executed by

MAGANBHAI K. PATEL AND SHARDA M. PATEL, HUSBAND AND WIFE

to BEESLEY MORTGAGE COMPANY, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 4210 WEST IRVING PARK ROAD, CHICAGO, ILLINOIS 60641, and recorded in Book/Volume No.

No 3655 164 , COOK County Records, State of Allipois described hereinafter as follows:

10-30-121-010 COMMONLY KNOWN AS 7600 NORTH WAUKEGAN NILES, ILLINOIS 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

On JULY 13, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SERGIO MARTINUCCI to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDER'S of the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate scal of said corporation, that said instrument was

instrument, that the scal affixed to said instrument is the corporate scal of said corporation, that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Threetors and that he / she acknowledger said instrument to be the free act and deed of said corporation.

My Commission Expires

Witness:

__County, IL

(THIS AREA FOR OFFICIAL HOTARIAL SEAL)

BEESLEY MORTGAGE COMPANY, AN ILLINOYS CORPORATION

SERGIO MARTINUCCI

PRESIDENT

DPS 07A

UNOFFICIAL COPY

Colde S

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602

S1150828000

3 6 3 5 1 6 5

IDENTIFIED
No.

Agentur of Torrens Tithes
HARRY "BUS" YOURELL
1.T.L

HARRY HOLYGIE FLL. REGISTER OF TILLS Water Hall

3832182

3832482

LOT 5 IN BLOCK 7 IN HARLEM HOWARD WAUKEGAN SUBDIVISION,
BELING A SUBDIVISION OF LOTS 8, 9, 10, 11 AND 12, IN CIRCUIT
COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 THE
NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART
LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST 1/4 OF
SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN AND ALL IN COOK COUNTY, ILLINOIS,
EXCEPTING THEREFROM THAT PART OF LOT 8 DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF AFORESAID LOT 8,
84.25 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 8,
RUNNING THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH
LINE OF SAID LOT 8, A DISTANCE OF 133 FEET, THENCE
NORTHWESTERLY PARALLEL WITH THE EAST LINE OF SAID LOT 8, A
DISTANCE OF 50.06 FEET, THENCE EAST PARALLEL WITH THE NORTH
LINE OF SAID LOT 8, A DISTANCE OF 133 FEET TO THE EAST LINE OF
SAID LOT 8, THENCE SOUTHEASTERLY ALONG THE EAST LINE OF
SAID LOT 8, A DISTANCE OF 50.06 FEET TO THE PLACE OF
BEGINNING ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER
1406623.

3635165