

UNOFFICIAL COPY

Property of Cook County Clerk's Office

The West 60 feet of Lot 4 in Block 12 in Robertson and Young's First Addition to Harvey, being a Subdivision of the West half of the Northwest quarter of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 18, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

P.I.N. 29-18-417-013 *LAC*
AKA 121 W. 157th PL, HARVEY

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2

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434 3322

3635245

RELEASE OF MORTGAGE

Loan No. 104395-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HARDY J. PUGH JR AND MARY PUGH, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 2375659 to the premises therein described to-wit:

The West 60 feet of Lot 4 in Block 12 in Robertson and Young's First Addition to harvey, being a Subdivision of the West half of the North-west quarter of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 18, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 121 W 157th Pl, Harvey
TAX ID # 29 19 417 013 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25th day of April 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *Richard J. Seary* Assistant Secretary By: *Richard J. Seary* Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Sheryl Pelot
Sheryl Pelot Notary Public

Sheryl Pelot
NAME AND ADDRESS
4242 N Harlem, Chgo 60634
Recorder's Box No

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mailed to:

~~Investor Title
20 N Clark
Chicago IL 60602~~

HARDY J. PUGH, JR
121 W. 157th Pl.
HARVEY, IL.

6881 I.T.I. 1887
legal review mortgage

3635245

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JUL 18 09 2 22
HARRY MUST YOU'REL
REGISTER OF TITLES

IDENTIFIED NO.
Per Star of Titles Title HARRY BUS YORELL STACK

Security Pacific
7667 W. 95th St
Harbor Hills, IL
60457

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