UNOFFICIAL COPY 4 5

STATE OF ILLINOIS )

COUNTY OF COOK )

I, Pamela Taylor , of Talman Home Mortgage Corporation ., Loan Ser.Officer , City of Chicago Illinois, being first duly sworn, on oath depose and say that heretofore, on or about April 25 , 1985, there was issued and delivered to HARING PURIL IR . MARY AND the full satisfaction and release of a certain mortgage dated the 26th day of February A.D. 19 68 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document  $\bullet$  2375659 and a certain assignment of rents dated the day of \_\_\_\_\_\_ 19\_\_\_, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Dorument to the premises therein, described as follows:

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$16,500.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the Talman Home Mortgage Corporations successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illino's, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$16,500.00, and the mortgage securing the said indebtedness of \$16,500.00, and the mortgage securing the following Torrens Certificates of Title numbers: \$100.00 and the relation and also the release given by Talman Home Mortgage to Tallace release dated April 25, 1985 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

(capacity) Pamela/Taylor (capacity) Loan Servicing Officer (address) 4242 N. Harlem Ave. Norridge, Illinois 60634

Subscribed and sworn to before me this 35 14 day of

June Buras

Notary Public

My Commission Expires

"OFFICIAL SEAL"

JOAN C. GIERAT

Notary Public, State of Illinois
My Commission Expires 3/12/91

PREPARED BY: Strengt Perest 4343 1) Harson Charle Work 31

# **UNOFFICIAL COPY**

Property of County Clerk's Office

The West 60 feet of Lot 4 in Block 12 in Robertson and Young's First Addition to Harvey, being a Subdivision of the West half of the Northwest quarter of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 18, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

PIN 39-18-417-013

AKA 131 W. 157 PL MAPVEY

### RELEASE OF MORTGAGE

Loan No.

104395-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS That

## THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARDY J. PUGH JR AND MARY PUGH, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage reconstant/registered in the Reconstant Registrar's office of Cook County, Illinois, as Document No. 2375659 to the premises therein Registrar's office of Cook County, Illinois, as Document No. 3 to the premises therein described to-wit:

> The West 60 feet of Lot 4 in Block 12 in Robertson and Young's First Addition to harvey, being a Subdivision of the West half of the Northwest quarter of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 18, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Add ess: 121 W 157th Pl, Harvey TAX ID # 29 15 417 013 0000



Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as succe. or in interest to the original mortgagee.

INTESTIMON: WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this April 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

ØF ILLINOIS

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEP (EY THAT) the persons If the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEP (1, Y. 1717A); the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illimois and THAT THEY appeared before me this one angers on and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial scal, the day and year first above with

THIS INSTRUMENT WAS PREPARED BY

Sheryl Pelot NAME AND ADDRESS 4242 N Harlem, Chgo 60634

Recorder's Box No

Mail to:

Investor Title

HARDY J. PUGH, JA 121 W. 157th pl.

HARUBY, Il.

Notary Public

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR'DEED OF TRUST WAS FILED

1038861

# UNOFFICIAL COPY BESSIE OF THE STATE OF THE

HARRY 'BUS' YOURELL IDENTIFIED

STACK

Hickory Holo, 91 Hickory Holo, 91

52 8 mg 91 700 A 3635245

Property of County Clerk's Office

١