GMC # 503582-2 UNOFFICIAL CO

3636505

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That	the undersigned, a Corporation of the State of California,
	idebtedness secured and the cancellation of all the notes
	the receipt whereof is hereby acknowledged does hereby unto Ralph J. Schumann and Anna M.
Schumann, his wife	
	assignees, and assigns all right, title, interest, claim, or
demand, whatspever it may have acquired, in, bearing the date of the <u>April</u> 26	19 84 and filed for the record in the Register of
Deeds of Cook County of 11 linois	as Document 3367243
Legal Description on Bottom	<u>ω</u>
IN TESTIMONY WHEREOF the said GLENFED	MORTGAGE CORPORATION has caused these presents President, and attested by its Assistant Secretary 16th day of January 19 87 GLENFED MORTGAGE CORPORATION formerly
to be signed by its Assistant Vice	President, and attested by its Assistant Secretary
and its Corporate Seal to be hardfoldffixed this	day of January 19 87
	GLENFED MORTGAGE CORPORATION, formerly
WITNESS:	MERRILL LYNCH MORTGAGE, CORPORATION
Black of Jacobs	BY Carlle
Mary B. Allman	C. Williamson, Assistant Vice President
	Carlow Jan Jan Jan
Julieanne Y. Ivasku	Cheryl S. Decorso, Assistant Secretary
Our gottato PP 2 tipiti	01=0
(CORPORATE ACKNOWLEDGEMENT)	Tax NO. 08-28-101-
State of California	Howard Address: 335 Oracian Cross P
County of San Diego SS	
•	FIK Grave 11
On this the 16th day of January	19 87 below me. Ralph M. Martinez
·	the undersigned Notice Arblic appeared
C. Williamson & Cheryl S. DeCor (x) Personally known to me	SQ
() Proved to me on the basis of satisfa	ictory evidence
•	strument as Asst. Vice President & Asst. Secretary
it. WITNESS my hand and official seal	and acknowledged to me that the corporation executed Legal Description:
	Lot 918 in Elk Grove Village section 2, being a
halak Wills, hue) subdivision in the west 5 of section 28, Township 41 North, Runge 11, East of the third principal
Notary's Signature	meridian, according to the plat thereof registered
<i>"</i>	in the office of the registrar of titles.
rhand do.	94444444444444444444444
Rulph of area Schuckard 335 Charles (1000) Road	SELECTIVE GUELLINES CONTINUES
335 Akania (hora) Dung	PRINCIPAL OFFICE IN SAN DIEGO COUNTY
Ban aver cord and because	ny commission txp. Otc. 20,1900

TNOTARY PUBLIC CALIFORNIA
PRINCIPLO OFFICE HA
SAN DIEGO COUNTY
RT COMMISSION EXP. DEC. 20,1980

Elk Imour) III (coo)

UNOFFICIAL COPY

Property of Cook County Clerk's Office was 3

Jour # 11-53406-(2) BOD W. MONROE, 4th FLOCE CHECAGO, BLANCIS 60603

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