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12-19-86

CAUTION: Consult a lawyer before using or acting under this form.
Deficiencies in filling in this form, including omissions and errors, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the **PATHWAY FINANCIAL**

a corporation of the **UNITED STATES** of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto **ROBERT T. MULLIN AND JOAN A. KAUFMAN, HIS WIFE**,
(NAME AND ADDRESS)
1419 West Roscoe, Chicago, Illinois 60657

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of JUNE

19 83, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book

of records, on page , as document No. **3317022**, to the premises therein described,

situated in the County of **COOK**, State of Illinois, as follows, to wit:

LOT 44 IN BLOCK 9 IN LANE PARK ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/4 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 13 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID # 14-20-317-014, vol. 484

1419 Roscoe
Chicago, Ill
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Pathway Financial - A Federal Association** has caused these presents to be signed by its **Vice-** President, and attested by its **Assistant Secretary**, and its corporate seal to be hereto affixed, this **16th** day of **January**, 19 **87**.

PATHWAY FINANCIAL

By *[Signature]*
Vice-President

Attest: *[Signature]*
Assistant Secretary

This instrument was prepared by **Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, Ill.**
(NAME AND ADDRESS)

74681-0

Property of Cook County's Office

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

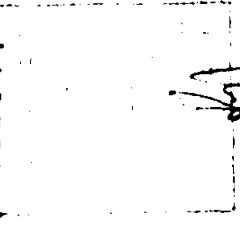
*Project T. H. H. H. H.
1411 W. Lawrence
Evanston, IL 60201*

Property of Cook County Clerk's Office

JUL 22 1987

NOTARY PUBLIC
SARAH F. BECHARD
1411 W. LAWRENCE
EVANSTON, ILL. 60201

4789993



REAL ESTATE INDEX GROUP
1820 Ridge Avenue
Evanston, IL 60201

Order # 0-10267

I, Shelta Langenfeld, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard Vice- President of the Pathway Financial - A Federal Association, a corporation, and Linda M. Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice- President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of January 19 87

Shelta Langenfeld
NOTARY PUBLIC
My commission expires 9-4-88

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