

3636166 Local 314998
UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto
THE LIXIAS AND MERITATION COMPANY

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of June, 1987, made by JUAN A. FOURIES, A Bachelor 40;

MIDWEST FUNDING CORPORATION is securing the payment of one promissory note therein described for the sum of sixty-three thousand nine hundred and no/100 - - - - - (63,900.00) DOLLARS, COOK and all its right, title and interest in and to the premises situated in the County of _____ and

State of Illinois, and described in said mortgage as follows, to wit:
LOT ONE (1) (EXCEPT THAT PART OF SAID LOT CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NUMBER 10744156) LOT TWO (2) (EXCEPT THAT PART OF SAID LOT CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NUMBER 10744156) IN BLOCK SEVENTEEN (17) IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Legal Follows. nty.

PROPERTY ADDRESS: 2045 NORTH WESTERN AVENUE, CHICAGO, ILLINOIS 60647
PERMANENT INDEX NUMBER: 14-31-332-002 - 2 CAO NO
which said mortgage is recorded in the Office of Records of Deeds of COOK County, in the State of Illinois, as Document No. 3628787, together with the said Note therein described, and the money due or to grow due thereon, with interest;

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. NAVARRO, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 23rd day of June, 1987, A.D.

ATTEST: Linda D. Navarro Assistant Secretary BY: [Signature] Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. NAVARRO, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

(H-4465-87

GIVEN under my hand and Notarial Seal this 23rd day of June, 1987, A.D.
Shonda L. Jacobson
Notary Public

HERITAGE TITLE
5849 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630

My Commission Expires: My Commission Expires Dec. 28, 1988

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515

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Handwritten initials

1997 JUL 20 PM 3:59

HARRY J. PUGH, CLERK
COUNTY CLERK'S OFFICE

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IDENTIFIED	
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JUL 20 1997	
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FEDERAL TITLE CO.
600 N. LAURENS AVENUE
CHICAGO, ILLINOIS 60630
BOX 145
File # Hb

Property of Cook County Clerk's Office

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