

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 1801 South Kedzie Avenue Chicago, Illinois 60629 (312) 434 2127

3636296

RELEASE OF MORTGAGE

Loan No. 630744-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, lease and Quit-Claim unto DANIEL B. CLARK and LINDA S. CLARK, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2686936 to the premises therein described to-wit:

Lot 135 In Warren J. Peters 4th Add El Morro Sub, being a Sub of prt of the 1/2 60 acres of the SE 1/4 & the S 1/2 of NE 1/4 of SEC 17, T 36 N, R 13, E of the 3rd P.M., acc to Plat thereof reg in the Office of the Registrar of Titles of COOK CO., ILL. on December 16, 1966 as Doc No 2305001.

Property Address: 5845 Victoria Oak Forest, IL 60452
Permanent Index Number: 28174040230000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of JULY, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

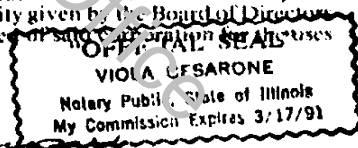
By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for all uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

James F. Kirk, Attorney at Law
17500 S. Oak Park Ave.
Bremen Bank Bldg. Suite 202
Tinley Park, IL 60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CANCELLED NOTE EXHIBITED
LEGAL PORTIONS NOT RECORDED

RECORDED
INDEXED
MAY 11 1987
CLERK'S OFFICE
COOK COUNTY, ILL.

3636296

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ATTORNEYS TITLE
ASSOCIATES
20 E. LA SALLE 15TH FLOOR
CHICAGO, IL 60605



STATE OF ILLINOIS
HARRY JOHNSON
JUL 21 2007

Handwritten initials
9629898
96298
96298

Property of Cook County Clerk's Office