

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LEGAL TITLE TO MORTGAGE CANCELLED. NOTE EXHIBITED.

Know all Men by these Presents, that

OLYMPIC FEDERAL

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

TONI L. ARMSTRONG, a spinster and ANTOINETTE R. ARMSTRONG, Divorced and not since remarried

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County in the State of Illinois, as Document No. LR 34 67 719 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [blank], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 47 (except the East 25 feet, measured on the North Line thereof) in Edgewater Park, a Subdivision of the North West Quarter of the North West quarter (except the North 26 rods and 11 feet of said Northwest quarter of the Northwest quarter of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 14-05-111-013  
Property Address: 101 West Home Chicago, Illinois 60660

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 2nd day of April, A.D. 19 87.

OLYMPIC FEDERAL

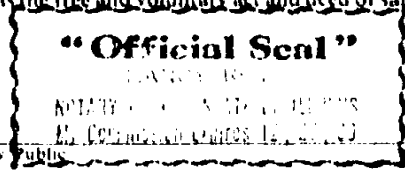
By [Signature] Assistant Vice President

Attest [Signature] Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



MAIL TO:

OR RECORDER'S BOX NO.

This instrument was prepared by:  
C. MOORE  
2901 North Mannheim Road  
Franklin Park, IL 60131

Loan No. 11-106950-9

UNOFFICIAL COPY

Handwritten scribbles

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REC'D JUL 21 09 12: 24  
HARVEY GRIFFIN  
REGISTRAR OF TITLES

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MID AMERICA TITLE COMPANY  
123 W. Madison Street  
Chicago, Illinois 60602

Property of Cook County Clerk's Office