11-940007-8

Loan No.

LAND OF LINCOLN SAVINGS AND LOAN, formerly

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,

a c	orporation existing under the laws of the State of Illinois, for and in consideration of one dollar, does hereby Release and Quit-Claim unto
of t	the County of
	ed the
Ren	nts recorded (regis (re-1) as Document No
85 E	LEGAL DESCRIPTION ATTACHED TO REVERSE SIDE OF THIS RELEASE AND MADE A PART THEREOF.
MORT	Property known as: 20611 Greenwood, Olympia Fields, IL 60461
FOLLOWS	Perm. Index # 31-14.411-0024
HON.	FOR THE PROTECTION OF THE DWNER THIS RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECURDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, COUNTY OF COOK \$58.
1, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HERE
CERTIFY that
SAVINGS AND LOAN, farmerly the LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, and Audrey J. Votava personally known to the control of the control o
to be the
day in person and severally acknowledged that as such Vice. President Designated Signatory and Secretary, they signed a
delivered the said instrument of writing as . Vice President
of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Dire
iors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and pa
poses therein set forth.
poss therein ser forth.
GIVEN under my hand and notarial seal this 2.0 th

"OFFICIAL SEAL"
Dinne Gehrke
Notary Public, State of Illineis
McHenry County
My Commission Expires April 1, 1990

Notary Public

17067-8

3637707

UNOFFICIAL COPY

In block two (2) in Olympia Woods Estates, being a subdivision of all of blocks eleven (11) and twelve (12) and the vacated alleys lying west of and adjacent to said blocks 11 and 12 of Olympia Fields subdivision of the east half (½) of the southeast quarter (½) of section 14, town 35 north, range 13, east of the third principal meridian, together with a tract of land described as follows: Commencing at the southwest corner of said east half (½) of the southeast quarter (½) of said section (14), and running thence easterly along the southerly line thereof, a distance of 325.46 feet; thence northerly along a straight line parallel to the easterly line of said east half (½) of southeast quarter (½) of said section 14, a distance of 1294.236 feet, thence westerly along a straight line 30.0 feet southerly from and parellel to the northerly line of the southeast quarter (½) of the southeast quarter (½) of said section 14, a distance of 324.99 feet thence southerly along the westerly line of said east half (½) of the southeast quarter (½) of said section 14, a distance of 1294.24 feet to the point of beginning, except therefrom a tract of land described as follows: Beginning at a point 300.0 feet west of the northeast corner of said block eleven (11) thence west along the north line of block 22, produced a distance of 334.99 feet to a point in the westerly line of said east half (½) of the southeast quarter (½) of said section 14, a distance of 360.0 feet thence east along a straight line, a distance of 335.12 feet to a point 360.0 feet south of the point of beginning, thence north along a straight line a distance of 360.0 feet to the point of beginning.

igh e poin 360.0 i (出 2 年) est JUL 24 HARRY (CLS) CHAPTE LAND OF LINCOLN SAVINGS AND LOAN K المل