RELEASE OF MORTGAGE

Loan No.

157941-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Re-

lease and Quit-Claim unto

GERALD L. HUBER and LINDA E. HUBER, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage-recorded/registered in the Recorder's/ to the premises therein de-County, Illinois, as Document No. (3376059 Registrar's office of

scribed to-wit:

LOT ? IN A RESUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 2 IN L E CRANDALL'S GRAYLAND SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 15 AND 16 AND A SUBDIVISION OF BLOCK 17 "GRAYLAND" IN THE NORTH WEST & OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, ILLINOIS 60602

INTERCOUNTY TITLE CO. OF ILLIHOIS

Property Address: Permanent Index Number: 4642 W. Patterson 13-22-122-027-0000

Chicago, Illinois 60641

CORPORATE CHEST CONTROLLER TO THE PARTY OF THE PARTY O SIONILL STORY T KARIA

Said is eviation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14thday of May , 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly aut orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized colors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"O'FICIAL SEAL" SHIRLEY FISCHER

Notary Public, State of Illinois 'My Commission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. -

Mail to:

Gerald L. Huber

4642 W. Patterson

Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORI DEEDS OR THE REGISTE TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

S1134303

LIERCOUNTY TITLE CO. OF ILLING

120 WEST MADISSON

CHICAGO, ILLINOIS 806-92



3638458

. इन्स्यास्त्रवास्त्रवास्त्र 3638458

M. THOO SO OF

THE TANK SB LW 1133