UNOFFICIAL COPY

Johnson, J. Rald 8005 S. Phillips Doc. 26264361	Chgo.IL. \$1,861.90	6/18/82
Johnson, J. C. 6832 S. May Doc. 27229252	Chgo,.IL. \$3,915.03	8/27/84
Johnson, J. N. 5401 W. Cortez Doc. 26209660 Doc. 25964228 Doc. 25812459 Doc. 87078105	Chgo.,IL. \$533.98 \$2,421.05 \$2,624.04 \$2,421.05	4/22/82 8/10/81 3/20/81 2/9/87
Johnson, J. C. & Lula Mae 8429 S. Creigier Doc. 87186929 V	Chgo,.IL. \$978.07	4/9/87

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Property of Cook County Clerk's Office

UNOFFICIAL COPY FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

	Jerry L. Johnso	on	_being duly sworn, upon o	outh states that he
is 49	years of age and	1. [has never been married	Tall Flator Illa:
, ,		2.		
		2. 0	THE WILLOW (EI) OF	
	2	3. 🖄	married toIudyI	ohnson
			said marriage having take	en place on
	6		July 4, 1971	
	OPA	4. 🗆	divorced from	
	9		date of decree	
		Ci	county & state	
Affiant further sto	ates that <u>his</u>	_ social scality number	is 487-40-073	0 and that there
Affiant further sta	ites that during the lass	10 years, affiant has re	ided at the following add	ress and none other:
FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
1976	present	3926 W. 157th	Markham	IL
Affiant further sto none other:	tes that during the last	10 years, affiant has he	d the following occupation	on and business addresses and
PHOM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	AI/DRESS (STREET NO)
1976	present	Owner	Specialized Truck & Equip.	3926 W. 157th, Markham, IL
fliant further states issue his Torrens	es that affiant makes the Certificate of title free c	is affidavit for the purpo and clear of possible Unit	se of inducing the Registra ed States Tax Liens.	or of Tilles, Cook County, Illinois
		Jonne	John	Icol-
bscribed and swe	orn to me this 20th	day	01 July	. 19_87_
		Dath	wa alla	ilesile

FORM 4094 0771, 145

OFFICIAL SEAL
PATRICIA A. WHITESIDE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 27, 1991

64863 - B . H C

AFFIDAVIT OF NO U.S. TAX LIEN ATTACHED

UNOFFICIAL

The above space for recorders use only

, 19 87 , between ALSIP nka Alsip THIS INDENTURE, made this 20th day of July BANK, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement , 19 84, and known as Trust No. 1-0593 10thday of February dated the party of the first part, and

> Jerry L. Johnson, married to Judy Johnson partiés of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second

Jerry L. Johnson, married to Judy Johnson, the following described e, situated in Cook County, Illinois, to-wit: real estate, situated in

The Southwest Quarter of the Northeast Quarter of the Southwest Quarter of the Southwest Quarter of Fractional Section 14, Township 36 North, Range 13, East of the third Principal Meridian, (excepting from said tract of land the west 134.75 feet thereof), in Cook County Illinois

Permanent ta: # 28-14-309-055

Together with the tenements and purtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second part, Jerry L. Johnson

, and to the proper use, benefit and behoof forever of said party of the second part.

This Instrument was propored by Jeanne Geurkink, Alsip Early and Trust Exampl under the provisions of Paragraph E. Section 4 Real Estate Transfer Tax Acti ret Buyur, Sciler of Ropros in Silve 7-28-87

This deed is executed by the party of the first part, as Trustee, as after aid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed of Foods in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority there mis enabling, SUBJECT, HOWEVER, to: the liens of all trust deeds and/or mortsages upon said real estate, if any, of fee ord in spid county; all unpaid general (axes and special assessments and other liens and claims of any kind; pending it spilon, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and other assessments, if any; coning and Building Laws, and Ordinances; mechanice the claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Loanvice fresheaf and attested by its Assistant Trust Officer, the day and year first above written.

ALSIP BANK, as Trustee as aforesaid Loan Officer larre Macanne Ceur FORD MERCHANICAL AND A STREET, ፠ጜ፟፟፟፟፟ፚ፞ጞ*፟ጜ*፟ዿ፞፞፞፞፞፞፞፞፞፞፞፞፞፞ፚ፟ቔ

STATE OF ILLINOIS COUNTY OF COOK

A Notary Public in and for said County, in the state aforesaid, DO HERFBY CERTIFY, Jeanne Geurkink Loan Officer

Jeanne Geurkink Loan Officer

Many Managed Tust

Assistant Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Vice President and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes that said Assistant Trust Officer did also then and there acknowledge that said Assistant Trust Officer did also then and there are no purposes the said corporate sail of said Bank to said instrument as said Assistant Trust Officer as own free and voluntary act, and as the free and voluntary act and said said sain, for the uses and purposes therein ast forth.

Live you where my band and Notarial Basit this 20th as of July 1987

Given under my hand and Notarial Seal this 20th bay of July Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

NAME V STREET E Ŕ CITY

Geoffrey C. Miller 930 W. 175th Street Homewood, IL 60430

3850 West 156th St.

60426 Morkham, Il.

OR: RECORDER'S OFFICE BOX NUMBER...

space for affixing

UNOFFICIAL COPY

3638641 36386(1)
Mye of France
Address
Nife
Substant 3638.641 County Clark's Office

60430