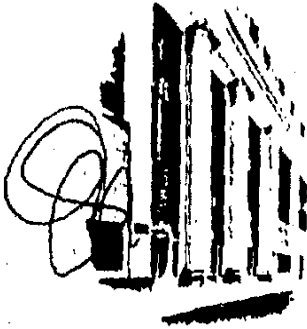


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CHICAGO TITLE AND TRUST COMPANY

111 WEST WASHINGTON STREET · CHICAGO, ILLINOIS 60602

Date: 7-28-87

FROM MEDICAL CENTER COMM.

To: Bo. of Trustees of the UNIV. of Ill

~~Escrow~~ # 70-05-854  
G.T.#

Registrar of Titles  
Mr. Harry "Bus" Yourell  
118 N. Clark Street,  
Chicago, Illinois 60602

Dear Mr. Yourell:

*To Bo. of Trustees of the UNIV. of Illinois*

We have been holding in the above mentioned Escrow the Deed From MEDICAL CENTER COMMISSION pending certain deposits that were to be made into our Escrow. All deposits have now been received and we are able to file in Torrens.

We agree to hold harmless the Registrar of Titles from Cost or Claims which may arise from his acceptance of this Deed.

Very Truly yours,

*Rosemary Luchow*  
*Esc. adm. A.*  
*Chgo. Title & Trust Co.*

Property of Cook County Clerk's Office

KENNETH D. SCHMIDT, M.D., SECRETARY  
MEDICAL CENTER COMMISSION

I, KENNETH D. SCHMIDT, M.D., hereby certify that I am duly elected and acting Secretary of MEDICAL CENTER COMMISSION, a body politic and corporate, created under and by virtue of the laws of the State of Illinois, and that as such Secretary, I am the keeper of the records and corporate seal of said MEDICAL CENTER COMMISSION.

I do further certify that a certain Resolution, a copy of which is hereto attached, was duly passed by MEDICAL CENTER COMMISSION at its regular meeting, duly called and held on July 23, 1986, and that such Resolution is now in full force and effect.

IN WITNESS WHEREOF, I have hereto affixed my signature as Secretary of MEDICAL CENTER COMMISSION, and caused the corporate seal of MEDICAL CENTER COMMISSION to be hereto affixed this 23rd day of July, 1986.

C E R T I F I C A T I O N

20-05-85-4

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## RESOLUTION

WHEREAS the MEDICAL CENTER COMMISSION, a body politic and corporate, duly organized and existing under and by virtue of the laws of the State of Illinois, is, pursuant to statutory authorization enacted by the General Assembly of the State of Illinois, and with the proper approval of the Governor of the State of Illinois as also provided by law, the Grantor in a conveyance of the real property, with the improvements located thereon, legally described in Exhibit A, which Exhibit A is attached hereto and is by this reference incorporated herein and made a part hereof; and

WHEREAS The Board of Trustees of the University of Illinois, a public corporation of the State of Illinois, is the Grantee of the real property and facilities located thereon.

NOW THEREFORE BE IT, AND IT HEREBY IS, RESOLVED, FOUND, AND DECLARED BY THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS, A PUBLIC CORPORATION:

1. That the conveyance to The Board of Trustees of the University of Illinois of the real property described in Exhibit A, which is attached hereto and made a part hereof, and the facilities located on such property, be, and hereby is, approved, and the conveyance of title thereto be, and hereby is, accepted;

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2. That the Comptroller and the Secretary of this public corporation be, and hereby are, authorized and directed, to execute any and all documents and take such other action in the name of, and on behalf of, this public corporation, as they may deem to be necessary or desirable in order to effectuate the conveyance to this public corporation of said property and facilities, and the acceptance thereof, and the recording and registration of title thereto.

3. That this resolution be, and hereby is, effective as of the date of its passage; and that all actions taken in accordance with the above prior to the date hereof be, and hereby are, ratified and confirmed.

Property of Cook County Clerk's Office

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## EXHIBIT A

A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST CAMPBELL PARK DRIVE AND THE WEST LINE OF SOUTH LEAVITT STREET; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTH LEAVITT STREET A DISTANCE OF 215.51 FEET TO THE SOUTHEAST CORNER OF LOT 1 IN THE SUBDIVISION OF LOTS 4, 5, 6, 7, 8, AND 9 OF SUB-BLOCK 4 OF FOSTER'S SUBDIVISION OF BLOCKS 3 AND 14 IN MORRIS AND OTHERS SUBDIVISION OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18; THENCE WEST ALONG THE SOUTH LINE OF LOT 1 AFORESAID AND ITS WESTERLY EXTENSION A DISTANCE OF 142.00 FEET TO A POINT IN THE EAST LINE OF LOT 19 IN SUB-BLOCK 4 OF SAID THOMAS J. FOSTER'S SUBDIVISION; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 19 A DISTANCE OF 3.57 FEET TO THE SOUTHEAST CORNER OF SAID LOT 19; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 19 A DISTANCE OF 102.50 FEET TO A POINT IN THE NORTHERLY EXTENSION OF THE LINE BETWEEN LOTS 5 AND 6 IN THE SUBDIVISION OF LOTS 5, 6, 7, 8, 9, AND 10 IN SUB-BLOCK 3 AND LOTS 13, 14, 15, 16, 17, AND 18 IN SUB-BLOCK 4 OF SAID T. J. FOSTER'S SUBDIVISION; THENCE NORTH ALONG SAID NORTHERLY EXTENSION OF THE LINE BETWEEN LOTS 5 AND 6 A DISTANCE OF 94.77 FEET TO A POINT IN THE NORTH LINE OF LOT 22 IN SUB-BLOCK 4 OF SAID THOMAS J. FOSTER'S SUBDIVISION; THENCE WEST ALONG THE NORTH LINE OF LOT 22 AFORESAID AND ITS WESTERLY EXTENSION A DISTANCE OF 68.00 FEET TO A POINT IN THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 38 IN F. W. AND J. L. CAMPBELL'S SUBDIVISION OF BLOCK 2 IN MORRIS AND OTHERS SUBDIVISION AFORESAID; THENCE NORTH ALONG SAID SOUTHERLY EXTENSION AND THE WEST LINE OF SAID LOT 38 A DISTANCE OF 124.27 FEET TO A POINT IN THE SOUTH LINE OF WEST CAMPBELL PARK DRIVE; THENCE EAST ALONG THE SOUTH LINE OF SAID WEST CAMPBELL PARK DRIVE A DISTANCE OF 312.49 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 17-18-307-015 thru 027  
17-18-307-051 and 052  
17-18-307-058 thru 061

Address: S.E. Corner of S. Leavitt St. and  
Campbell Park Drive

## TORRENS PARCELS

THE ABOVE DESCRIBED TRACT CONTAINS THE FOLLOWING DESCRIBED PARCELS REGISTERED IN THE TORRENS SYSTEM BY THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS;

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-2-

LOT FORTY FOUR (44) IN CAMPBELL'S SUBDIVISION  
OF BLOCK TWO (2) IN MORRIS AND OTHER'S SUBDIVISION  
OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER  
(1/4) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS;

and

LOT FORTY SIX (46) IN CAMPBELL'S SUBDIVISION  
OF BLOCK TWO (2) IN MORRIS AND OTHER'S SUB-  
DIVISION OF THE WEST HALF (1/2) OF THE SOUTH  
WEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

OFFICIAL BUSINESS  
GOVERNMENTAL AGENCY  
NO CHARGE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that the Grantor, MEDICAL CENTER COMMISSION, a body politic and corporate, duly organized and existing under and by virtue of the laws of the State of Illinois, hereinafter referred to as Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable considerations paid to it by the Grantee named herein, pursuant to authority vested in the MEDICAL CENTER COMMISSION by law, and with the proper approval of the Governor of the State of Illinois as also provided by law, CONVEYS AND QUITCLAIMS unto the BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS, 354 Wright Street, Urbana, Illinois, 61801, hereinafter referred to as the "Grantee" all interest and title of Grantor in the following described property:

A PARCEL OF LAND IN THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST CAMPBELL PARK DRIVE AND THE WEST LINE OF SOUTH LEAVITT STREET; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTH LEAVITT STREET A DISTANCE OF 215.51 FEET TO THE SOUTHEAST CORNER OF LOT 1 IN THE SUBDIVISION OF LOTS 4, 5, 6, 7, 8, AND 9 OF SUB-BLOCK 4 OF FOSTER'S SUBDIVISION OF BLOCKS 3 AND 14 IN MORRIS AND OTHERS SUBDIVISION OF SAID WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18; THENCE WEST ALONG THE SOUTH LINE OF LOT 1 AFORESAID AND ITS WESTERLY EXTENSION A DISTANCE OF 142.00 FEET TO A POINT IN THE EAST LINE OF LOT 19 IN SUB BLOCK 4 OF SAID THOMAS J. FOSTER'S SUBDIVISION; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 19 A DISTANCE OF 3.57 FEET TO THE SOUTEAST CORNER OF SAID LOT 19; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 19 A DISTANCE OF 102.50 FEET TO A POINT IN THE NORTHERLY EXTENSION OF THE LINE BETWEEN LOTS 5 AND 6 IN THE SUBDIVISION OF LOTS 5, 6, 7, 8 AND 10 IN SUB-BLOCK 3 AND LOTS 13, 14, 15, 16, 17 AND 18 IN SUB-BLOCK 4 OF SAID T. J. FOSTER'S SUBDIVISION; THENCE NORTH ALONG SAID NORTHERLY EXTENSION OF THE LINE BETWEEN LOTS 5 AND 6 A DISTANCE OF 94.77 FEET TO A POINT IN THE NORTH LINE OF LOT 22 IN SUB-BLOCK 4 OF SAID THOMAS J. FOSTER'S SUBDIVISION; THENCE WEST ALONG THE NORTH LINE OF LOT 22 AFORESAID AND ITS WESTERLY EXTENSION A DISTANCE OF 68.00 FEET TO A POINT IN THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 38 IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 2 IN MORRIS AND OTHERS SUBDIVISION AFORESAID; THENCE NORTH ALONG SAID SOUTHERLY EXTENSION AND THE WEST LINE OF SAID LOT 38 A DISTANCE OF 124.27 FEET TO A POINT IN THE SOUTH LINE OF WEST CAMPBELL PARK DRIVE; THENCE EAST ALONG THE SOUTH LINE OF SAID WEST CAMPBELL PARK DRIVE A DISTANCE OF 312.49 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 17-18-307-015 thru 027  
17-18-307-051 and 052  
17-18-307-058 thru 061

Address: S.E. Corner of S. Leavitt St. and Campbell Park Dr.

LEGAL DESCRIPTION AFFECTS PROPERTY OR EXCEPT UNDER PROVISIONS OF PARAGRAPH 200.1-2 (B-6) OR PARAGRAPH 200.1-2 (B-6) OF THE CHICAGO-TRANSACTION TAX ORDINANCE. Section 4. Real Estate Transfer Tax Act.

DATE: 1/22/87  
Buyer, Seller or Representative

70-OS-854 DG

3638828

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## TORRENS PARCELS

THE ABOVE DESCRIBED TRACT CONTAINS THE FOLLOWING DESCRIBED PARCELS REGISTERED IN THE TORRENS SYSTEM BY THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS:

LOT FORTY FOUR (44) IN CAMPBELL'S SUBDIVISION OF BLOCK TWO IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

*P.I.# 17-18-307-021*

and

LOT FORTY SIX (46) IN CAMPBELL'S SUBDIVISION OF BLOCK TWO (2) IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST HALF 1/2 OF THE SOUTH WEST QUARTER 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

*P.I.# 17-18-307-023*

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Property of Cook County Clerk's Office



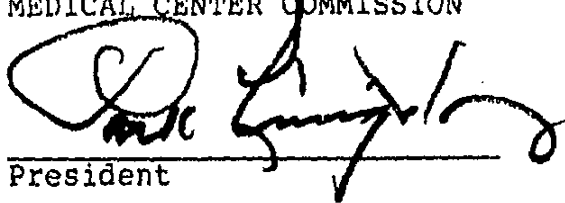
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In the event of non-use of said premises for the purposes prescribed in "An Act in relation to establishment of a medical center district in the City of Chicago and for the control and management thereof", Approved June 4, 1941, as amended, or of disuse of said premises for a period of one year, title to said premises shall revert to the Grantor named herein, its successors or assigns, as provided by said Act, as amended; and this conveyance is made subject to all other terms and conditions in said Act, as amended, contained.

IN WITNESS WHEREOF said Grantor has caused these presents to be signed by its President and has caused its corporate seal to be hereunto affixed and attested by its Secretary, this 31st day of December, 1986, A.D.

MEDICAL CENTER COMMISSION

By:   
President

ATTEST:

x   
Secretary

APPROVED prior to execution, as required by statute, this 31st day of December, 1986, A.D.

  
Governor - State of Illinois

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Property of Cook County Clerk's Office

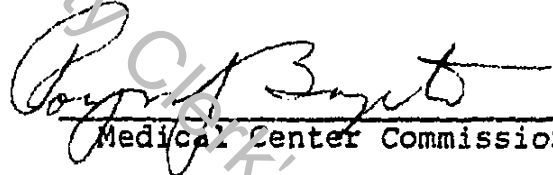
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STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

I, Raymond J. Bayster a Notary Public in and for said County, in the State aforesaid, do hereby certify that Park Livingston personally known to me to be the President of the Medical Center Commission, a body politic and corporate, and Kenneth D. Schmidt, M.D., personally known to me to be the Secretary of the Medical Center Commission, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn by me severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Medical Center Commission, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of December, 1986.

  
\_\_\_\_\_  
Medical Center Commission

My Commission expires March 5, 1989

This instrument was prepared by:

Earl L. Neal & Associates  
111 W. Washington  
Chicago, IL 60602

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Property of Cook County Clerk's Office

1977 JUL 29 PM 12: 26

HARRY (BUSY) YOURELL  
REGISTRAR OF TITLES

MAIL TO:

MR. LEON PORTER, JR. ADM ASST. 270)

PHYSICAL PLANT DEPT. (M/R

1170 SO. MORGAN STR.

BOX 4348 - CHGO ILL 60680

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