## COUNTY OF

Sous montes	FFICIAL CC	)PY3638007
<del></del>		TORRENS

And Release of Mortgage

	0958-27035
Loan No.	

UNITED	SAVINGS	OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BETSY CHUA , MARRIED TO JULIAN CHUA \* \*

, all the **ILLINOIS** and State of of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , and recorded in the Recorder's Office of , A.D. 19 86

County, in the State of

ords, on page dayof

, and a certain Assignment , and recorded in the Recorder's

of Rents dated the

County, in the State of

, as Document No. 3525448

Office of

23rd

, as Document No.

, to the premises therein

book of reco ds, on page described, as follows, to-will

LOT 234 IN ROBBIN'S MEADOW LANE UNIT NUMBER 5 A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER AND THE WEST 40 FEET OF THE NORTH HALF OF THE SOUTH EAST CURRTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF NEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956. AS DOCUMENT NUMBER 1706466.

7639 West Arcadia, Morton Grove, Illinois PROPERTY ADDRESS:

09-13-308-007-0000 PERMANENT INDEX NO.:

situated in the VILLAGE

MORTON GROVE

State of ILLINOIS

County of , together with all the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its Exec. Vice

day of

President, and attested by its

ATTEST:

June

Assistant

the undersigned, a Notary Public

STATE OF

Illinois

Secretary

Dupage

Wendy L. Hillertz

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

Richard Little personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of , A.D. 19 87

Notary Public THIS INSTRUMENT WAS PREPARED

<u>Deidra M. Benes</u>

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

## **UNOFFICIAL COPY**



