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AFC# PREPARED BY:
TSB# 083-2-683533 ALH
108264
PHILLIP H. ARONOFF

0 3 5 3 8 0 3 8

3638038

AND WHEN RECORDED MAIL TO
Name AMERISTAR FINANCIAL CORPORATION
Address P. O. BOX 23521
City & State SAN DIEGO, CALIFORNIA 92123
ATTN: FUNDING UNIT/INV. ADM.
PHILIP ARONOFF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TRANSOHIO SAVINGS BANK, F.S.B.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 1986, executed by DAVID C. LE DOUX AND CAROL J. LE DOUX, HUSBAND AND WIFE

to CENTRALFED MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF CALIFORNIA and who's principal place of business is 3860 CALLE FORTUNADA SAN DIEGO, CALIFORNIA 92123 and recorded in Book/Volume No. , page (s) , as Document No. 3512807 COOK County Records, State of Illinois described hereinafter as follows:

06-06-109-001 E.C.O. CERT. # 1346882

LOT 35 IN BLACKHAWK MANOR SUBDIVISION BEING A PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1461777, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:
1233 FIRST STREET, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED MAY 13, 1987
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

CENTRALFED MORTGAGE COMPANY

By: *[Signature]*
PHILIP H. ARONOFF
VICE PRESIDENT

By: *[Signature]*
JULIE M. FRAMPTON
ASSISTANT SECRETARY

On _____ before me,
the undersigned, a Notary Public in and for the said County and State, personally appeared
to me personally known, who, bring duly sworn by me, did say that he/she is the
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

My Commission Expires _____

Acquisition of Real Estate

3638038

UNOFFICIAL COPY

1346882
INDEXED

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REGISTRY OF TITLES
HARRY (BUS) YOURELL
JUL 27 PM 1:30 1987

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|--|--|
| IDENTIFIED No. | |
| Registrar of Torts Titles HARRY (BUS) YOURELL L.T.L. | |

MERCANTILE TITLE CO. OF ILLINOIS
125 NORTH MADISON
CHICAGO, ILLINOIS 60602

BOX 97

2152297

Property of Cook County Clerk's Office

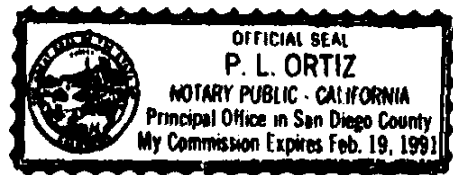
STATE OF CALIFORNIA San Diego iss.
COUNTY OF

On MAY 13 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Phillip H. Aronoff and Julie M. Frampton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary, on behalf of Centralfed Mortgage Company

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature [Signature]



(This area for official notarial seal)

3002 (6/82) - (Corporation) First American Title Insurance Company

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