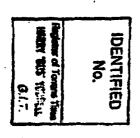
THE

POOL/COURTE # 205/68 FICH AL COP 8104 POOL/COURTE # 205/68 FICH OF MORTGAGE CO. H.	
• Loan # 586568	<b>;</b> ‡‡
Prepared by MARY THOMAS  Know All Monday Those Presents:	;
atiow All Men by these tresents.	; •
That on this 16TH day of APRIL .19.87.  COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited (Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2223 West Loop South, Houston, Texas	<b>y</b>
party of the first part, for good and valuable consideration heretofore paid or to be paid by  CITICORP HOMEOWNERS SERVICES, INC  1299 CLAYTON ROAD WEST  EALLWIN, MO 63011  County of	
ST. LOUISand state of MISSOURI , party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, cargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its  successors and assigns, a certain indenture of Mortgage bearing date the day of MARCH One Thousand Nine Hundred and EIGHTY-SEVEN made by	
ELOISE WILLIAMS, A SPINSTER, AND CHARLES L. RICHARDSON, A BACHELOR	
on lands in the CITY OF CRICAGO, COUNTY OF COOK, STATE OF ILLINOIS	
to secure the payment of the sum of FIFTY THOUSAND THIRTY ONE AND 00/100 which mortgage is recorded March. 20, 1987 in the RECORDERS office of the County of COOK / in	
Book DOCUMENT NO. 3600739	
Known as 7531 SOUTH PERRY AVENUE, CLICICO, ILLINOIS 60620 TAX I.D. # 20-28-405-017 HAO ALC 6	
Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Holl, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and THE NOTH 20 FEET 3-3/8 INCHES OF LOT 9 AND LOT 10 (EXCEPT THE NORTH 90 FEET THEREOF) IN BLOCK 2 IN STEWART'S SUBDIVISION OF THE SOUTH AND INCORPORATION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIS PRINCIPAL MERICIAN INCORPORATION ILLINOIS.  WORTH APPRICATE OF 18192 PAYBRICIAN APPRICATE OF 18192 PAYBRICIAN APPRICATE OF 18192 PAYBRICIAN PRINCIPAL MERICIAN CONTRACTOR OF 18192 PAYBRICIAN PRINCIPAL PAYBRICIAN PRINCIPAL PAYBRICIAN PRINCIPAL PAYBRICIAN PRINCIPAL PAYBRICIAN PRINCIPAL PAYBRICIAN PA	F
subject only to the peewise in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second part is true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of a rithe said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$5.50,031.00).  FIFTY THOUSAND THIRTY ONE AND 00/100	
principal and interest thereon to be computed at the rate of 9.00%  per cent, per annum from the IST day of APRIL .1987	
In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 16TH day APRIL , 19 87	
Allest: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.  BY: COMMONWEALTH MORTGAGE CORPORATION OF	Ρ.
Della Dangoula Dan John	
DEBRA D. ECONOPOULY Assistant sucretary D. SUE ROOMS Vice President	
Propared by: Many Property	
MARY THOMAS	

COMMOUNTEARM MORTGAGE CO. OF AMERICA, L.P. 5005 DEVINDET DRIVE ROLLING MEADOWS, ILLINOIS 60008

## UNOFFICIAL COPY



Rolling meadows, Illinois 60008

5005 Newport Drive

COMMONWEALTH MURICAGE CORPORATION OF AMERICA

Assignments of Mortgages for said Courty, on

and recorded in Book

o'clock, in the

JJ25AUDY RUGIYSANK SAJIIT 40 AART CIEBA

to and the 17 2 Ki

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1018898

Assignment of Mortgage

CCHACKLEALTH MORTGAGE COMPANY OF AMERICA, L.P.

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CITICORP HOMEOWNERS SERVICES, INC

April 16

Office of

the County of

Received in the

Sworn to we subscribed helore me, at Hodesta, TEXAS

TEXAS

TEXAS

TEXAS

TEXAS

TEXAS

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal of said corporation; and said Assignment signed and deliverably said or corporate seal and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness. 92 MILUG22

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of CONDUMENTAL D. SUE ROCERS

in the within Assignment; that

D. SUE ROCERS

DEBRA D. ECONOPOULY

the subscriber, a Notary Public of Texas, personally appeared

' pelore me,

in the year of Our Lord One Thousand Nine Hundred and EIGHTY-SEVEN

JINGA to yeb

Be it Remembered, that on this

County of HARRIS

::55

State of TEXAS