THUNOFFIC AL COPYS

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

ų	S.F.S	
THE INSURANCE	ID-WEST	18212
	光光。	R-18
	COMPANY OF THE MID-WEST	ORDER # CR-
	8	80

	41	<u>th</u>	day of	FEBRUARY	19 <u>86,</u> mode and execute	ed by	
	BRIAN A.	HOPPS, MARR	IED TO PATE	ICIA M. HOPPS			
	of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION						
		U.C. # : **.	3494020		or the County of COOK		
				RECORDER OF		بديسيبي	
UNDER "	UNIT 2-A-R	IN BUILDING	NUMBER 16	IN KINGSPORT ES	STATES CONDOMINIUM AS DELIN	EATED	
					PART OF THE NORTH 1		
	NORTHWEST ?	/4 OF THE N	ORTHEAST 1/	4 OF SECTION 35	, TOWNSHIP 41 NORTH, RANGE	10 EAS	
	THE THIRD P	TINCIPAL NE	RIDIAN, IN	COOK COUNTY, II	LINOIS; WHICH SURVEY IS AT	<u>rach</u> ed	
			· · · · · · · · · · · · · · · · · · · 		TENT NUMBER LR 30 94 348 TOX		
	is fully paid, satisfie	id and disch⊆rige:	ci.		ELEMENTS AS AMENDED FROM TI	IME TO	
	P. I . # 07-35-20 Dated this1		Address: 82		#2A, Schaumburg, II.		
		1-	70		FUND MORTGAGE CORPORATION		
			Ö	FKA Manufactu	rers Hanover Mortgage Corpor	ration	
3			0	Whose addres	in 27555 Farmington Road		
i				Farmington	Hills, Michigan, 48018		
	Signed in the preser	nce of:	/ /		- D		
، د	Andrea Hall	a Colo	tall		Ray, Vice Propident		
ᅙ.	Sant H	rleur		By Earl	in C. Too		
ווו	Jamet Holeva			Evelyn C	Tate, Associate Vice Pres	ident	
וְ		CORPORATE SEAL					
3					C/0/4'S		
	STATE OF MICHIG		\$ 55.		74,		
C	County of OAKLA	<u>ND</u>			'5		
	On this	15th	day of_	JULY	19 <u>8</u> _ before me appea	ared	
	Isnet	A Ray		andEve	lyn C. Tata		
	o me personally kno	gnied ,ahw, nwa	by me duly swe	orn, did say that the	are respectively the		
_	Vice P	resident		_andAssoc	iate Vice President		
0	the Fireman'	s Fund Mort	age Corpora	ation	and that the seal affixed to	said	
_	nstrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of						
2	aid corporation, by	authority of its B	Spard of Directo	ors, andlan	et A. Ray		
34	•	•					
	ndFuelus	C Tata		acknowledged sa	id instrument to be the free, act and d	leed /	

When recorded return to:

Drafted By:

Fireman's Fund Mortgage Corporation

27555 Farmington Road

Farmington Hills, MI 48018



3638129

Property of County Clerk's Office

UNOFFICIAL CC

Permanent tax number: 28-35-113-016, Vol. 35.

I further certify that said bidder or its successors or assigns will be entitled to a deed to said premises on <u>December</u>

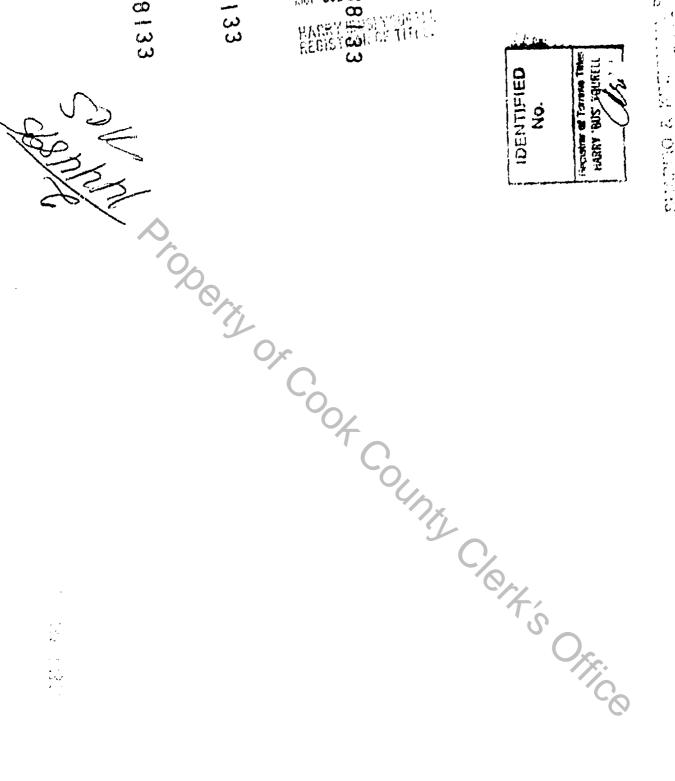
DATE:

の地方に

June 25, 1987 14

Special Commissioner of the Property of Cook County Clerk's Office United States District Court

200 H. LA S.M.LE - 5205 100 CHICAGO, ILLINOIS 6060%



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