

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5801 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 117783-4

3639654

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

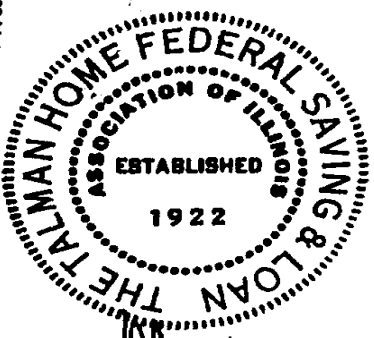
ALLAN D. HERSH AND IRIS E. HERSH married to each other as joint tenants with right of survivorship all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3006520 to the premises therein described to-wit:

LOT FORTY FIVE (45) IN ROBBIN'S MEADOW LANE UNIT NO. 5 BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) AND THE WEST FORTY (40) FEET OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON NOVEMBER 8, 1956 AS DOCUMENT NUMBER 1706466

191980

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

PT# 09-13-314-012 FADh
7720 Churchill St, Morton Grove, Ill.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 28 day of SEPTEMBER 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marianne Walker* Assistant Secretary, *D.E. JACKSON* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

JENNIFER L. SPAREBUS
4242 N. HARLEM CHICAGO, ILL. 60634

NAME AND ADDRESS

Recorder's Box No. _____

Mail to: _____

TICOR TITLE _____

212 W. NORTHWEST HIGHWAY _____

ARLINGTON EIGHTS, ILL 60004 _____

Sheryl Pelot
SHERYL PELOT Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

X 332

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Property of Cook County Clerk's Office

HARRY (AUS) YOURELL
REGISTRAR OF TITLES
1987 JUL 31 AM 11:33

IDENTIFIED No.	Registrar of Tenses Titles HARRY BUS YOURELL TICOR
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3639654
TICOR TITLE INSURANCE
69 WEST WASHINGTON STREET
CHICAGO, ILLINOIS 60608
BOX

191980

IN DUPLICATE

1419230