VOUC LOAN # 480000100-100FFICIAL 661 COPY 5

## SATISFACTION OF MORTGAGE

3639795

	FOR VALUE RECEIVED, the undersigned FIRSTBANK MORTGAGE CO., a Delaware Corporation, does hereby certify that a real estate mortgage now owned by it, dated
	April 19. 1984 , made by Curt and Jacqueline Miller
3	as mortgagors, toCrown Mortgage
}	as markages and recorded on Browners No coccord
3	Book No. n/a Page No. n/a in the
10	Office of the registrar of Title County, State of Illinois
3	and the mortgage is, with the indebtedness thereby secured, fully paid, satis-
0	fied and discharged, and the registrar of Title
16	is hereby authorized and directed to release and discharge the same upon
$\tilde{\omega}$	record.
$\omega$	BBO-24-17-421-0070
_	Lot 102 in Warren J. Peter's chicago Ridge Subdivision of North 3/4
	of the West 1/2 of the Southeast 1/4 of section 17, township 37 North
2	range 13. East of the third principal meridian, according to the plat
2,	thereof rigistered in the office of registrar of title of Cook County,
69	Illinois on March 4, 1954, as document No. 1510011.
0	LEGAL DESCRIPTION ABOVE IS INCOMPLETE. FULL LEGAL DESCRIPTION RECITED
w cane	ON BACK AND MADE A PART HEREOF BY REFERENCE THERETO.
~	
Z	IN WITNESS WHEREOF, said FIRSTBANK MORTGAGE CO. has caused its corporate seal
ı D	to be hereto affixed and has caused its name to be signed to these presents by its vice President and accessed by its
	Secretary of Springfield, Illinois this 25th day of
	Manala II 07
EXHIB	FIRSTBANK MORTGAGE CO:
: <b>:</b>	WITNESSED: FIRSTBANK MORTGAGE CO:
	cm //
u-	
	M.A. Brinkman, Vice Presiden
	Attest: A Man / Man
<u> </u>	Steren Keldermens, Secretary
W <sub>1</sub>	
<b></b> `	STATE OF ILLINOIS ) SS:
Ö	COUNTY OF SANGAMON )  SS:  I, undersign , a Notary Public in and for slid County and
75	
	I, undersign , a Notary Public in and for shit County and
ı	the State aforesaid, do hereby certify that M.A. Brinkman
- 1	personally known to me to be the <u>Vice President</u> of
t	FIRSTBANK MORTGAGE CO., A Delaware Corporation, and
	Steve Kelderman personally known to me to be the Secretary of said Corporation, and personally known to me to be the came
7	persons whose names are subscribed to the foregoing instrument, appeared before
u	ne this day in person and severely acknowledged that as such
	Vice President and Connectory
· t	they signed and delivered the said instrument as
-	Vice President and Secretary
Ł	of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors
•	of said Corporation as their free and voluntary act, and as the free and
v	oluntary act and deed of said Corporation for the uses and purposes therein
S	set forth.
	ranger i de la companya de la compa La companya de la co
G	liven under my hand and official seal this day of
_	Mberch 1987 My commission expires on
	Mista 12 8 most 10 15 19/2 mm
	alica Barran
	Notary Public
	some of the second of the seco
	his form was prepared and approved by FIRSTBANK MORTGAGE CO., Springfield.

This form was prepared and approved by FIRSTBANK MORTGAGE CO., Springfield, FIRSTBANK

## **UNOFFICIAL COPY**

LOT ONE HUNDRED TWO-----(102) IN WARREN J. PETER'S CHICAGO RIDGE SUBDIVISION OF THE NORTH THREE-FOURTHS (3/4THS) (EXCEPT THE SOUTH TWO HUNDRED TWENTY (220) FEET THEREOF) OF THE WEST HALF (%) OF THE SOUTHEAST QUARTER (%) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 4, 1954, AS DOCUMENT NUMBER 1510011.

PROPERTY ADDRESS: 10741 S. MASON CHICAGO RIDGE, ILLINOIS 60415

24-17
COUNTY CLERK'S OFFICE PERMANENT PROPERTY NUMBER:

> NIT 31 . : - ED HARRY (CUS) YOUREL!

Y CALL THE STATE OF 1401 NORTH ENGLAN JOLIET, IL di435

Course of Controls Tables