

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5581 South Kedzie Avenue, Chicago, Illinois 60629 (773) 434-5292

3639064

RELEASE OF MORTGAGE

Loan No. 648072-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CHARLES DANIEL SUTHERLAND, BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 3060090 to the premises therein described to-wit:

The North Sixty-Two (62) feet of the South ~~Seventy-Three~~ (73) feet of the West One Hundred Sixty-Five (165) feet (except a strip of land along the West of said Tract used for a road) of the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 29, Town 42 North, Range 11, East of the Third Principal Meridian.

3639064

Property Address:
Permanent Index Number:

204 W. FREMONT, ARLINGTON HEIGHTS, IL.
03-291-080-160-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13 day of **AUGUST**, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

Recorder's Box No. _____

Mail to:

CHARLES R. SUTHERLAND
204 WEST FREMONT
ARLINGTON HEIGHTS, IL. 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Original follows mortgage
Mortgage note exhibited

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Property of Cook County Clerk's Office

1987 JUL 29 PM 4: 02

HARRY (BUS) YOURELL
REGISTRAR OF TITLES

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IDENTIFICATION	REGISTRAR OF TITLES
HARRY (BUS) YOURELL	STACK

ATTORNEYS' TITLE
GUARANTY FUND, INC.
29 S. LASALLE 5th FLOOR
CHICAGO, IL 60603

1315534
IN DUPLICATE